



Doc#: 1002829042 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/28/2010 12:58 PM Pg: 1 of 1

**Satisfaction of Mortgage**

**THIS CERTIFIES** that a certain Mortgage executed by AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED OCTOBER 2, 1991 AND KNOWN AS TRUST NUMBER 114609-04, to CITIZENS FINANCIAL SERVICES, FSB, formally known as SUBURBAN FEDERAL SAVINGS, a corporation of the United States of America on April 11, 1996 in the amount of \$300,000.00 and recorded as Document No. 96305130 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

**WHEREAS**, the said mortgage affects the following described real estate: LOT 4 IN THE RESUBDIVISION OF LOTS 15, 16, 17 IN BLOCK 19, IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 17-04-412-011-0000 Property Address: 107 W. Elm Street, Chicago, IL 60610

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this February 27, 2006.

**CITIZENS FINANCIAL SERVICES, FSB**

Attest:

Dawn Wurtzbacher, Assistant Vice President

Kathleen Wilson, Assistant Vice President

State of Indiana )  
) SS:  
County of Lake )

Before me, the undersigned, a Notary Public in and for said County, this February 27, 2006, personally appeared Kathleen Wilson and Dawn Wurtzbacher, personally known to me to be Assistant Vice President and Assistant Vice President of Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

**WITNESS MY HAND** and official seal

My Commission Expires: May 18, 2011  
County of Residence: Lake

Rosemary White, Notary Public

THIS INSTRUMENT PREPARED BY:  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

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