

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 1002831005 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/28/2010 09:31 AM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS, That Harris N.A., as successor by merger with, Harris Bank Libertyville, 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Wayne Hummer Trust Company, N.A., not personally but as Trustee under Trust Agreement No. LFT-1819 dated June 3, 2003 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 17th day of June 2003, and recorded in the Recorders Office of Cook, County, in the State of Illinois, as document number 0318433031 and 0318433032, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 2 IN THE RESUBDIVISION OF LOT 1 IN ARLINGTON INDUSTRIAL AND RESEARCH CENTER UNIT NO. 12, A RESUBDIVISION OF LOTS 2 AND 3 IN ARLINGTON INDUSTRIAL AND RESEARCH CENTER UNIT NO. 9, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1982 AS DOCUMENT 26271894, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 03-07-102-011


COMMON ADDRESS: 1350 W. Shure Drive, Arlington Heights, IL 60004

Witness our hands and seals, 30th day of September, 2009.

STATE OF ILLINOIS, COUNTY OF COOK

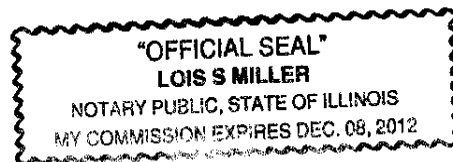
The foregoing instrument was signed before me, this 30th day of September, 2009 by

KATHLEEN L. ESPINOSA, COLLATERAL MGT OFFICER of Harris N.A., as for the uses and purposes therein set forth.


KATHLEEN L. ESPINOSA, COLLATERAL MGT OFFICER


LOIS S. MILLER, NOTARY PUBLIC

Please mail recorded document to:
JAY JOHNSTON MICHAEL ROACH
LISE MYLLYMAKI
516 N. Milwaukee Avenue
Libertyville, IL 60048



This instrument was prepared by: LOIS S. MILLER, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

