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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1002834058 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/28/2010 01:07 PM Pg: 1 of 2

| Frank S | ONE OF CONTACT AT FILER [| | | | | | | |
|--|--|---|---|--|--|---|---|---|
| | Snip | 949-470-3 | 3960 | | | | | |
| END ACK | NOWLEDGMENT TO: (Name at | nd Address) | | | | | | |
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| | 23232 Peralta Drive | Suite #119 | | | | | | |
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| | Lagur: Hills, CA 92 | 265 3 | | | | | | |
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| | IANCING STATEMEN TO LET | 8/26/1999 | С | 00K CO., IL | to to | filed (for record) (c L ESTATE RECOR | or recorded) in the RDS | |
| 981751 | 6 7312/0080 NATION: Effectiveness of the Tings | 6/20/1999 | a in terminated with res | pect to security interest(s) | of the Secured Par | y authorizing this T | ermination Statement. | _ |
| TERMI | NATION: Effectiveness of the Tings INUATION: Effectiveness of the Fit | Cing Statement Identified above | e la fattimisted with too | curity interest(s) of the St | cured Party author | rizing this Continua | ation Statement is | _ |
| CONT | INUATION: Effectiveness of the Fig ed for the additional period provided | ir ancing Statement identified a by a colorable law. | bove with respect to se | scurity attended by an are or | ••••• | | | |
| continue | SNMENT (tull or partial): Give name | to the Te or 7h at | nd address of assignee | in item 7c; and also give na | ame of assignor in | item 9. | | |
| ✓ ASSIG | SNMENT (full or partial): Give name | or assign ie in der va or 70 ar | Debtor of Secure | d Party of record. Check | only <u>one</u> of these t | wo boxes. | | |
| AMENDM | ENT (PARTY INFORMATION): | This Amendment afforms on | | | | | | |
| Also check | one of the following three boxes and p | ording appropriate from the ordinate of | also give new | DELETE name: Give recor to be deleted in Item 6a or | rd name AE | D name: Complete m 7c; also complete | e item 7a or 7b, and also e items 7d-7g (if applicable | e). |
| CHANG name (i | GE name and/or address: Give current if name change) in item 7a or 7b and/o | or new address (if addres cha | ige) in item 7c. | to be deleted in Item oa di | 00 | | | _ |
| CURRENT | T RECORD INFORMATION: | | | | | | | |
| 6a. ORG/ | ANIZATION'S NAME | | | | | | | _ |
| OR EN INDIX | THE PART OF MANE | | FIR T NAME | | MIDDLE | NAME | SUFFIX | |
| /*\ 6b. INDI\ | VIDUAL'S LAST NAME | | | | | | | _ |
| | | | | /. | | | | |
| | D (NEW) OR ADDED INFORMATION | | | 4), | | | | |
| 7a. ORG | SANIZATION'S NAME /ELLS FARGO BANK N | JINNESOTA, N.A., | AS TRUSTEE | FOK* | | | | |
| | IVIDUAL'S LAST NAME | 71111200111,111111 | FIRST NAME | | MIDDLE | NAME | SUFFIX | |
| 76. IND | MIDUAL STAST NAME | | | | , | | | |
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| 7c. MAILING | ADDRESS | | MINNE | 1 OLIO | | | | |
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| 1055 1 7d. TAX ID# | 10TH AVENUE SE SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR | · | | | | GANIZATIONAL ID | | ONE |
| 1055 1 7d. TAX 1D# | SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR | The shook only one boy | N 71. JURISDICT | ÓN OF ORGANIZATION | 75: OR | GANIZATIONAL ID | | ONE |
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FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

1002834058 Page: 2 of 2

UNOFFICIAL COPY 99817516

CHICAGO TITLE INSURANCE COMPANY

EXHIBH A

ORDER NUMBER: 1401 007831157 D1

STREET ADDRESS: 3920 NORTH LAKE SHORE DRIVE COUNTY: COOK CTTY: CHICAGO

TAX NUMBER: 14-21-101-016-0000 17 - 21-101-016 -0000

LEGAL DESCRIPTION:

THAT PART OF LOT 9 IN CARSON AND CHYRAUS' ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 1 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 9 AND 215.2 FEET EAST OF THE SOUTH WEST CORNER OF SALD LOT 9, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 9, AND LYING WEST OF A LIFE ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED SEPTEMBER 7, 1906 IN CASE NO. 274470 (THE PORTION OF WHICH LINE AFFECTING THE PREMISES IN QUESTION BEING DESCRIBED IN SAID DECREE AND MADE A PART THEREOF AS COMMENCING AT A POINT ON THE NORTH LINE OF IRVING PARK AVENUE OR GRACELAND AVENUE 1115 FEE LIGHT OF THE THE EAST LINE OF CLARENDON AVENUE, AS MEASURED ALONG THE NORTH LINE OF IRVING PARK AVENUE, THENCE SOUTHEASTERLY IN A STRAIGHT LINE WHICH INTERSECT! THE NORTH LINE OF SHERIDAN ROAD AT A POINT 725 FRET EAST OF THE EAST LINE OF PINE GROVE AVENUE, AS MEASURED ALONG THE NORTH County Clark's Office LINE OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS.