# UNOFFICIAL COPY

WHEN RECORDED MAIL TO: UBS SERVICING GROUP 7515 Irvine Center Dr. Irvine CA 92618 LOAN NUMBER: 1012057463 TAX ID: 10-16-204-029-1010 Doc#: 1002940081 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/29/2010 12:30 PM Pg: 1 of 2

Daniel Big 4901 Golf Rd #110 Skokie, Ill 60077

ASSIGNMENT OF MORTGAGE

**RECORD FIRST** 

FOR VALUE RECEIVED, the undersigned, as Beneficiary, hereby grants, conveys, assigns and transfers to ACT Properties, LLC c/o Special Servicing Group 7515 Irvine Center Drive, Irvine, Ca 92618, all beneficiar interest under that certain MORTGAGE dated February 28, 2009 executed by Daniel Big and Rahela Big, not as join wnants, and not as tenants in common but as tenants by the entirety to Mortgage Electronic Registration Systems, Inc. as nominee for New Century Mortgage Corporation. and recorded on March 15, 2007 in Instrument Number, 0707441069 in Cook County Records, IL.

As set forth in said Mortgage and incorporated by reference therein.

TOGETHER with note or note: therein described or referred to, the money due and to become due thereon, with interest, and all rights accrue to sai/ MORTGAGE.

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

SYSTEMS, INC. AS NOMINEE FOR NEW CENTURY
MORTGAGE ORPORATION:

By: Laura Hadley

Director

Title

Date

MORTGAGE ELECTRONIC REGISTRATION

MIN:100488910120574636 MERS Phone Number (888) 679-6377

STATE OF CALIFORNIA)

COUNTY OF ORANGE)

On December 7, 2004 before me. DAVID R. PIRTLE, a Notary Public, personally appeared LAURA HADLEY, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

1 certify under the PENALTY OF PERJURY under the laws of the State of <u>CALIFORNIA</u> that the foregoing paragraph is true and correct.

WITNESS my hand and fincial seal.

(Seal)

DAVID R. PIRTLE
Commission # 1736635
Notary Public - California
Orange County
My Comm. Expires Apr 3, 2011

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### LEGAL DESCRIPTION FOR FILE # 14-09-22837

#### Legal Description:

#### PARCEL 1:

ITEM 1.

UNIT 110 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF JUNE, 1975 AS DOCUMENT NUMBER 2813918.

#### ITEM 2.

AN UNDIVIDED 2.17.43 % INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND IT THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE EAST 33 RODS OF SAID NORTHEAST QUARTER (1/4) THENCE SOUTH 00 DEGREES 03 MINUTES 30 SECONDS WEST ON THE WEST LINE OF SAID EAST 33 PODS OF THE NORTHEAST QUARTER (1/4) A DISTANCE OF 153.12 FEET THENCE NORTH JO DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 20.57 FEET FOR THE PLACE OF LEGINNING OF THE TRACT OF LAND HEREINAFTER DESCRIBED; THEN SOUTH 30 DF GREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 79.0 FEET; THENCE NORTH 60 DEGP LES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 100.41 FEET; THEN NORTH 90 DEGREES CO MINUTES 00 SECONDS WEST, A DISTANCE OF 181.63 FEET; THENCE NORTH 00 DEGREES 60 MINUTES 00 SECONDS EAST, A DISTANCE OF 79.0 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 179.69 FEET: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 10.0 FEET; THENCE SOUTH 79 DEGREES 36 MINUTES 32 SECONDS EAST, A DISTANCE OF 44.40 FEET; THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 12.0 FEET; THENCE SOUTH 60 DEGREES 00 MINUTES OF SECONDS EAST, A DISTANCE OF 104.78 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DIFFINED AND SET FORTH IN DOCUMENT FILED AS NUMBER LR2530976, IN COOK COUNTY, ILLP VOIS.

#### **Permanent Index Number:**

10-16-204-029-1010

#### **Property Address:**

4901 Golf Road Unit #110 Skokie, IL 60077