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Doc#: 1002940103 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2010 02:29 PM Pg: 1 of 2

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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that IndyMac Bank, FSB, a Corporation organized and existing under and by virtue of the laws of the State of Texas, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank National Trust Company, as Trustee of The Indymac Indx Mortgage Loan Trust 2004-AR1, Mortgage Pass-through Certificates, Series 2004-AR1 Under The Pooling And Servicing Agreement Dated March 1, 2004, all interests in and under that certain Mortgage dated 2/11/2004 executed by

Maureen J. Flanagan
John T. Flanagan

Grantor(s), to IndyMac Bank, FSB. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 03/08/2004 as Document Number 0406842289 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT 5429-2B IN SHANGHAI LIL CONDOMINIUM NO. VI, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOTS 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, AND 53, TAKEN AS A TRACT OF LAND (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF MILWAUKEE AVENUE) AND EXCEPTING THEREFROM THE SOUTH 162.00 FEET THEREOF, AS MEASURED ON THE SOUTHWESTERLY AND NORTHEASTERLY LINES THEREOF, IN BLOCK 3 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE MERIDIAN

BOX 70

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PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 66 FEET THEREOF), IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED DECEMBER 27, 1995 AS DOCUMENT 95-896963, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE UMBRELLA PARCEL AS DISCLOSED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE SHANGHAI LIL UMBRELLA ASSOCIATION, RECORDED DECEMBER 27, 1995 AS DOCUMENT 95-896962 AND CREATED BY DEED FROM DAVID J. CAHILL CONDOMINIUM, LTD., AN ILLINOIS CORPORATION, TO THE SHANGHAI LIL CONDOMINIUM UMBRELLA ASSOCIATION, BY DEED DATED DECEMBER 17, 1995 AND RECORDED DECEMBER 27, 1995 AS DOCUMENT 95-898169.

Commonly known as: 5429 N Milwaukee Ave Unit #2 B
Chicago, IL 60630

PIN 13-08-213-070-1004

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Attorney in Fact and attested by it: _____ and its corporate seal affixed hereto this 25 day of Nov, 2009.

IndyMac Bank FSB

By: [Signature]
Erica A. Johnson-Seck
Attorney in Fact

Attest: [Signature]
Dennis Kirkpatrick
Attorney in Fact

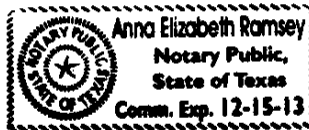
STATE OF Texas SS
COUNTY OF Travis

I, Anna Ramsey, the undersigned Notary Public, do hereby certify that Erica A. Johnson-Seck and Dennis Kirkpatrick who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 25 day of Nov, 2009.

[Signature]
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
BOX 70



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