

# UNOFFICIAL COPY



Doc#: 1002947020 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/29/2010 10:19 AM Pg: 1 of 4

Property of Cook County Clerk's Office

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Return To  
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Chicago Title  
Servicelink Division  
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Aliquippa, PA 15001

## SATISFACTION OF RELEASE OF CONDOMINIUM LIEN

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Document

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STATE OF ILLINOIS    )  
  ) SS  
COUNTY OF COOK     )

SATISFACTION OR  
RELEASE OF  
CONDOMINIUM LIEN

Pursuant to and in compliance with the Illinois statute relating to condominium liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, BOARD OF DIRECTORS OF THE STERLING PRIVATE RESIDENCES CONDOMINIUM ASSOCIATION does hereby acknowledge satisfaction or release of the claim for lien against **DEBORAH DOUGLAS** for One Thousand Two Hundred and Ten Dollars and 85/100 (\$1,210.85) Dollars, on the following described property, to wit:

**LEGAL DESCRIPTION:**

**UNIT(S) 1409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STERLING PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020107550, IN THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Commonly known as: 345 North LaSalle Boulevard, Unit 1409, Chicago, Illinois 60610

which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as Condominium Lien No.0917331118.

Permanent Real Estate Index Number: 17-09-406-054-1287

Address of property: 345 North LaSalle Boulevard, Unit 1409, Chicago, IL.60610.



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## Exhibit "A" Legal Description

The following described real estate situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT 1409 IN THE STERLING PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE STERLING RESIDENCES SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 5, 6 AND 7 IN BLOCK 3 IN THE ORIGINAL TOWN OF CHICAGO AND IN THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AT APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020107550, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES AND OTHER FACILITIES FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 12, 2001 AS DOCUMENT NO. 001174517.

Tax ID: 17-09-406-054-1287

Cook County Clerk's Office