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Doc#: 1002955064 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/29/2010 01:42 PM Pg: 1 of 3

2083

15+22-09-04284

PREPARED BY AND WHEN RECORDED RETURN TO:

GMAC BANK FINAL DOCS

1100 VIRGINIA DRIVE 190FTWM95

FORT WASHINGTON , PA 19034

ASSIGNMENT OF MORTGAGE

By Corporation or Partnership

LOAN NO. PH09120001770 MIN: 100037506025630980

MERS Phone: 1-888-679-6377 Date: JANUARY 13, 2010

FOR VALUE RECEIVED,

BANCGROUP MORTGAGE CORPORATION. AN ILLINOIS CORPORATION, organized and existing under the laws of Illinois, its successors and assigns, no reby assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SICCESSORS AND OR ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, all its rights, (it) and interest in and to a certain mortgage executed by

CRAIG P BEHRENDT AND ANDRA R BEHREND'T HUSBAND AND WIFE

to BANCGROUF and recorded on	MORTGAGE CORPORATION and bearing the date , in the Office of the County Recorder of				
	Cook , page	County, or is designated a	TL as Document Num	iber 10029	, in Mortgage Record 55 063
LEGAL DESC	RIPTION:	SEE ATTACHED			Ś

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

DANTEL J. ROGERS

By

Its:

1002955064 Page: 2 of 3

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STATE OF COUNTY OF LAW

ss.

On this

day of

, before me, a Notary Public

within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the winin instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the

an 2010

person(s) acted, executed his instrument.

Signature of Person Taking Acknowledgment

My Commission Expires:

My Commission Experience 26: 1913

Notary Pace.
State of a

1002955064 Page: 3 of 3

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15822-09-04294

Property Address: 11055 ASHBROOK LANE

INDIANHEAD PARK, IL 60525

Parcel I.D:

18-17-313-018

LOT 33 IN ASHBROOK SUBDIVISION BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 1, 1996 AS DOCUMENT NUMBER 96159610, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office