



Return to:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062

Doc#: 1002957071 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2010 08:51 AM Pg: 1 of 3

Recording requested by [REDACTED]
Fremont Investment & Loan
Attn: Post Closing Department
175 N. Riverview Drive
Anaheim, CA 92808
LOAN #: 97 [REDACTED] 22514

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808 Does hereby grant, sell, assign, transfer and convey, unto JPMC Specialty Mortgage, LLC a corporation organized and existing under the laws of (herein "Assignee") whose address is:

a certain Mortgage dated JANUARY 26, 2001 Made and executed by REGINALD GIBSON, AN UNMARRIED MAN

to and in favor of FREMONT INVESTMENT AND LOAN, IT'S SUCCESSORS AND/OR ASSIGNS Upon the following described property situated in COOK County, State of Illinois LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel #: 25-08-223-036
Property address: 9721 SOUTH PEORIA STREET, CHICAGO, ILL 60643

Such Mortgage having been given to secure payment of Dollars, SIXTY-FOUR THOUSAND, FIVE HUNDRED DOLLARS AND NO/100THS which Mortgage is of record in Book, Volume or Liber No. , at page (or as No.) of the County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

** Recorded on 2/2/2001 as document number 0010092464

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.
In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

FEBRUARY 16, 2001

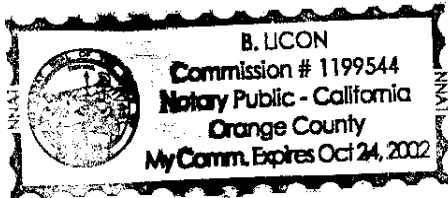
FREMONT INVESTMENT & LOAN
(Assignor)

By: 
DAGMAR J. FERKULA
It's Assistant Vice President


State of California
County of Orange

On FEBRUARY 16, 2001, before me, B. LICON, Notary Public, personally appeared
DAGMAR J. FERKULA

XX personally known to me -OR- ____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal



Signature of Notary

Property of Cook County Clerk's Office

01/31/01 WED 09:55

FAX 312-928-4111 CITYWIDE TITLE CORP

021/023

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SCHEDULE A
ALTA Commitment
File No.: 26614

LEGAL DESCRIPTION

The North 16 feet 8 inches of Lot 18 in Block 35 and the South 16 feet 8 inches of Lot 19 in Block 35 in Halsted Street Addition to Washington Heights, being a subdivision of Lots 1, 2 and 3 of the subdivision of that part of Southeast $\frac{1}{4}$ of Section 5, lying East of the Chicago, Rock Island and Pacific Railroad together with Lots 2, 3 and 4 of the subdivision of that part of the Northeast $\frac{1}{4}$ of Section 8, lying East of the Chicago, Rock Island and Pacific Railroad all in Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

**CITYWIDE TITLE
CORPORATION**