UNOFFICIAL COPY

FS File No.: 09-030520

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1002957081 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/29/2010 08:52 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Lifetime Financial Partners, Inc. has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Bryan May and Terrence Sanders to Mortgage Electronic Registration Systems, Inc., as Nominee for Lifetime Financial Partners, Inc., dated July 23, 2008, and recorded on July 31, 2008 as Document No. 0821305134 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 34 IN EDWARD CASEY'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3719 West Grenshaw Street, Chicago, IL 50524

Permanent Index No.: 16-14-328-008

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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	FS File No.: 09-030520			
	Mortgage Electronic Registration for Lifetime Financial Partners,		s Nominee	
	By: and Attest	: 1 1 1 1		
	STATE OF A Jeffrey Stephan Vice President	Brendasto	ehle	
	eounty of Montgomeny	Assistant Sec		
	and State ato esaid, DO HEREBY CERTIFY THAT	Public in and for the Jeffrey St	the County	
	mer6	personally kno		
	to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.			
	Witness my hand and notarial sea on 12th day of, 2010. Notary Public in and for said State My commission expires on			
	Prepared by and Mail to: FISHER AND SHAPIRO, LLC	MONWEALTH OF FENNSY'S NOTARIAL SEAL Nikole Shelton, Notary Publier Dublin Twp., Montgomery Cou- Commission Expires Aug. 11, 201 Der Pornsylvania Association of Not	77	

Frepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX cmz

Cook County Recorder/Box: 254