UNOFFICIAL COPY

FS File No.: 09-032356

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1002957090 Fee: \$38.00
Cook County Recorder of Deeds
Date: 01/29/2010 08:55 AM Pg: 1 of 2

For value received, JP Morgan Chase Bank, National Association has hereby sold, assigned and transferred to Bank of America, National Association its successors and assigne, all right, title and interest in and to a certain mortgage executed by Mitchell D. Shanks to Washington Mutual Bank, FA, dated December 13, 2006, and recorded on June 13, 2007 as Document No. 0716426198 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 48 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 3 AND 4 OF JAMES ROOD JR'S. SUBDIVISION OF BLOCKS 17 AND 20 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 GORTH, RANGE 14, (EXCEPT THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3759 North Hermitage Avenue, Chicago, IL 60613

Permanent Index No.: 14-19-222-045

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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| JP Morgan Chase Bank, National Association |
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| By: and Attest: |
| Bethany Hood Attorney in Fact STATE OF |
| county of Oakota) |
| I, Shoua Moua, a Notary Public in and for the County and State Fio esaid, DO HEREBY CERTIFY THAT Bethany Hood The Attorner in Fact respectively of personally known to me |
| to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors. |
| Witness my hand and notarial seal on $\underline{\ell}$ day of \underline{Jan} , 2010. |
| <u>Allanda</u> |
| Notary Public in and for said State My commission expires on |
| Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX |
| Cook County Recorder/Box: 254 |
| Krystle Hoseltoni Preparer |