Doc#. 1002957029 fee: \$48.00

Att: 01/29/20 0 08 25 AM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Bank of America N.A. 2575 W Chandler Blvd Mail Stop: AZ1-1804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ReconTrust Company, N.A. JAIME CARRILLO 1367 HOWARD AVE DES PLAINES IL 60018

Loan Number: 68951003217299

SUBMITTED BY: Shyanne Rose Fankhauser

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **Bank of America**, **N.A.** as successor by merger to **LaSalle Bank** as successor to **LaSalle Bank NA** holder of a certain phortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAIME CARRILLO and

Original Mortgagee(S):

Original Instrument No: 0517522136 Date of Note: 05/28/2005 Original Recording Date: 06/24/2005

Property Address: 1367 HOWARD AVE DES PLAINES, JL 60018

Legal Description:

PARCEL 1: THE EAST 18 FEET OF THE WEST 145.40 FF.ET (BOTH MEASURED ON THE SOUTH LINE OF SAID LOT 1) (EXCEPT THE SOUTH 61 FEET THEREOF) OF LOT 1 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 20 FEET OF THE SOUTH 81 FEET OF THE EAST 31 FEET OF THE WEST 218.84 FEET (BOTH OF THE LATTER DISTANCES BEING MEASURED ON THE SOUTH LINE OF SAID LOT 1) OF L/JT 1 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1/2. THERETO ATTACHED, RECORDED APRIL 29, 1959 AS DOCUMENT 17523383; AND AS CREATED BY THE MORTY AGE RECORDED APRIL 10, 1959 AS DOCUMENT NUMBER 17505430 AND RE-RECORDED MAY 1, 1959 AS DOCUMENT NO. 17525493.

Pin #: 09-29-409-019-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/28/2010.

Bank of America, N.A.

Gessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 01/28/2010 by Jessica Larsen, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
SHYANNE ROSE FANKHAUSER
579523
COMMISSION EXPIRES
JULY 20, 2013
STATE OF UTAH

Notary Public: Shyanne Rose

Fankhauser

My Commission Expires:

07/20/2013 Resides in: Cache