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Doc#: 1002957140 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/29/2010 10:33 AM Pg: 1 of 2

Mail To:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMAINT
PART OF ASSIGNMENT OF MORTGAGE

FS Case # 09.030174

Cook County

1002957140 Page: 2 of 2

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09.030174

Prepared by: Laura Buxton Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100 West Palm Beach, FL 33409 Phone Number: 561-682-8835

43382 Attorney Code: 00634

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 31ST day of OCTOBER, 2005, from CONTIMORTGAGE CORPORATION, whose address is C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FLORIDA, 33409 ("Assignor") to CITIBANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2005-CL1, ASSET-BACKED CERTIFICATES, SERIES 2005-CL1, whose address is C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FLORIDA, 33409 ("Assignee").

For good and valueble consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: ANN R. ROGERS

Mortgagee: CALIFORNIA LENDING GROUP, INC. DBA UNITED LENDING GROUP

Amount: \$83,000.00

AUGUST 20, 1998 Document Date:

Date Recorded: SEPTEMBER 01, 1998

Document/Instrument/Entry Number: 98780076

Book/Volume/Docket/Liber: 9674 Page/Folio: 0099

PIN: 20-35-419-025

Property Address: 8364 SOUTH KENWOOD AVENUE, CHICAGO

Property more fully described as: LEGAL DESCRIPTION:

LOT SIXTY-FOUR (64) IN J.E. MERRION MARYNOOK A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 35, TOWNS IP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this ES.

Corts

Orrica Assignment of Mortgage at Palm Beach, Florida, this 14TH day of DECEMBER, 2009

CONTIMORTGAGE CORPORATION

By Its Attorney-In-Fact, Ocwen\Federal Bank, FSB

By its Successor In Interest Octyen Loan Servicing, LLC

BY:

NAME: Juan A. Pardo

TITLE: Manager of Account Management

Power of Attorney Recorded on: MAY 07, 2001

Book: 2007 Page: 11 Instrument Number: 0010377641

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this DECEMBER 14, 2009, by Juan A. Pardo, Manager of Account Management at OCWEN LOAN SERVICING, LLC SUCCESSOR IN INTEREST TO OCWEN FEDERAL BANK, FSB ATTORNEY-IN-FACT FOR CONTIMORTGAGE CORPORATION, on behalf of the company. He is personally known to me.

Notary Signature

NOTARY PUBLIC STATE OF FLORIDA Elsie Ramirez Commission #DD914835 Expires: AUG. 09, 2013 BONDAD THRE ATLANTIC BONDING CO., INC.