

# UNOFFICIAL COPY



Doc#: 1002957141 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/29/2010 10:33 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Mail To:  
Fisher and Shapiro, LLC  
4201 Lake Cook Rd  
Northbrook, IL 60062-1060

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COVER SHEET FOR  
MISCELLANEOUS, NONSTANDARD DOCUMENT  
PART OF ASSIGNMENT OF MORTGAGE

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FS Case # 09.029976

Cook County

# UNOFFICIAL COPY

09.029976

Prepared by: Laura Buxton  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Phone Number: 561-682-8835  
7-1099109  
Attorney Code: 00634

## ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 26<sup>TH</sup> day of DECEMBER 2006, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for FIDELITY MORTGAGE OF NY A DIVISION OF DELTA FUNDING CORPORATION, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to **HSBC BANK USA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2006-4**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: LARRY WHITE AND SHIRLEY WHITE  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIDELITY MORTGAGE OF NY A DIVISION OF DELTA FUNDING CORPORATION  
Amount: \$218,700.00  
Document Date: OCTOBER 11, 2006  
Date Recorded: OCTOBER 19, 2006  
Document/Instrument/Entry Number: 0629221036  
PIN: 16-05-212-013-0000  
Property Address: 1417 NORTH MENARD AVENUE, CHICAGO, IL  
Property more fully described as:

### LEGAL DESCRIPTION:

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:**

**THE NORTH 36 FEET OF THE SOUTH 66 FEET TO LOT 82 IN TODD'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 7TH day of DECEMBER, 2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
ACTING SOLELY AS NOMINEE FOR FIDELITY MORTGAGE  
OF NY A DIVISION OF DELTA FUNDING CORPORATION**

BY: \_\_\_\_\_  
NAME: Juan A. Pardo  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 7TH day of DECEMBER, 2009, by Juan A. Pardo, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIDELITY MORTGAGE OF NY A DIVISION OF DELTA FUNDING CORPORATION, on behalf of the bank. He is personally known to me.

\_\_\_\_\_  
Notary Signature

MIN: 100076600000771919

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA  
Carla Tiraco  
Commission # PD912557  
Expires: JULY 30, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.