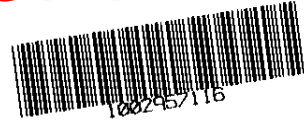


# UNOFFICIAL COPY



Doc#: 1002957116 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/29/2010 10:28 AM Pg: 1 of 2

Property of Cook County Clerks Office

Mail To:  
Fisher and Shapiro, LLC  
4201 Lake Cook Rd  
Northbrook, IL 60062-1060

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COVER SHEET FOR  
MISCELLANEOUS, NONSTANDARD DOCUMENT  
PART OF ASSIGNMENT OF MORTGAGE

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FS Case # 09.030422

Cook County

2

# UNOFFICIAL COPY

09.030422

Prepared by: Laura Buxton  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Phone Number: 561-682-8835  
08209  
Attorney Code: 00634

## ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 16th day of APRIL, 2007, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for WMC MORTGAGE CORP., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to **HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-WM2, ASSET BACKED PASS-THROUGH CERTIFICATES**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: KATHLEEN L. SYLVESTER  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR WMC MORTGAGE CORP.  
Amount: \$150,400.00  
Document Date: NOVEMBER 10, 2006 Date Recorded: FEBRUARY 26, 2007  
Document/Instrument/Entry Number: 0705711057  
PIN: 24-05-204-035-0000  
Property Address: 5912 WEST 88TH STREET OAK LAWN, IL  
Property more fully described as:

**LEGAL DESCRIPTION:**

Legal Description: LOT 577 IN FRANK DELUGACH'S 87TH STREET HIGHLANDS SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 8TH day of DECEMBER, 2009.


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
ACTING SOLELY AS NOMINEE FOR WMC MORTGAGE CORP.**

BY: \_\_\_\_\_

NAME: Juan A. Pardo  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 8TH day of DECEMBER, 2009, by Juan A. Pardo, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR WMC MORTGAGE CORP., on behalf of the bank. He is personally known to me.

  
\_\_\_\_\_  
Notary Signature

MIN: 100136300117430875

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA  
C. J. PISCO  
NOTARY PUBLIC # 912557  
EXPIRES: JULY 30, 2013  
BONDED THROUGH THE BONDING CO., INC.