

UNOFFICIAL COPY

09-022879



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1002957130 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2010 10:30 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for First Horizon Home Loan Corporation has hereby sold, assigned and transferred to MetLife Home Loans, a Division of MetLife Bank, N.A. its successors and assigns, all right, title and interest in and to a certain mortgage executed by John T. Clery to Mortgage Electronic Registration Systems, Inc., as Nominee for First Horizon Home Loan Corporation, dated December 21, 2005, and recorded on January 30, 2006 as Document No. 0603055064 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT NUMBER BW-305 IN THE TWELVE OAKS AT MORNINGSIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 IN THE MORNINGSIDE PARK SUBDIVISION, A RESUBDIVISION OF LOT 1, EXCEPT THAT PART FALLING IN HUNTINGTON BOULEVARD AS DEDICATED BY PLAT OF DEDICATION RECORDED JANUARY 27, 1983 AS DOCUMENT NO. 26486555 AND REGISTERED JANUARY 27, 1983 AS DOCUMENT NO. LR3291903, IN HILL VIEW APARTMENTS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 2005 AS DOCUMENT NUMBER 0518719033, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0527019112; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as 1840 Huntington Boulevard, Unit BW-305, Hoffman Estates, IL 60195

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Permanent Index No.: 07-08-101-026-1121

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee for First Horizon Home Loan Corporation

By: [Signature]
Wanda Collier
STATE OF Texas

and Attest: [Signature]
Marcia Williams

COUNTY OF Dallas

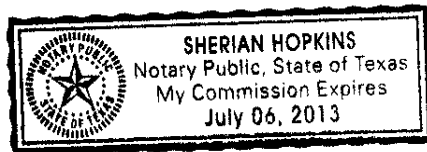
I, Sherian Hopkins, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Wanda Collier, the Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 14th day of JANUARY, 2010, 2009.

[Signature]
Notary Public in and for said State
My commission expires on 7-6-13

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

km Prepared By Krystle Hoselton



Cook County Recorder/Box: 254