

## **UNOFFICIAL COPY**

STS 114041-PK WARRANTY DEED

Corporation to Individuals

Joint Tenancy

This agreement, made this 21 day of January, 2010 between AMPOL BUILDERS INC. a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part and



Doc#: 1002905052 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 01/29/2010 10:03 AM Pg: 1 of 3

THE NORTHERN TRUS I COMPANY AND IMELDA DORADO AS CO-GUARDIANS OF THE ESTATE OF JESUSA ANDREA DORADO, a chinor

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars, and other good and valuable consideration, in hand paid by the party of the second part, the receipt of which is acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents does 'EMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, MOT AS TENANTS AND CONVEY WITH THE RICHT OF SURVIVORSHIP, and to \_\_\_\_ heir; and assigns, FOREVER, all the following described real estate, situated and described as follows, to wit:

as per attached legal description

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing Leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for 2008 and subsequent years.

PIN: 09-30-404-004-0000

PROPERTY ADDRESS: 2147 SPRUCEWOOD AVE, DES PLAINES, IL

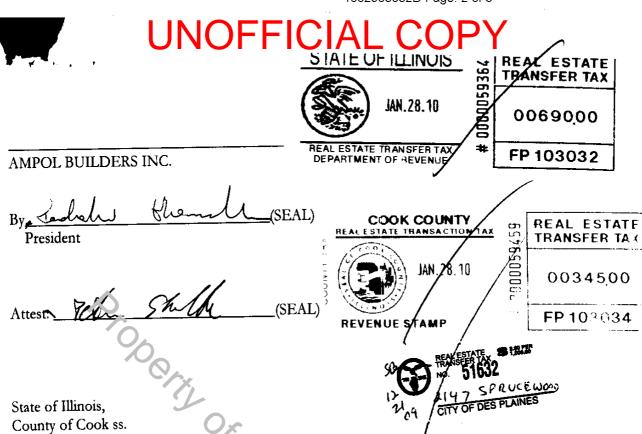
Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or

equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_ heirs and assigns forever.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attest by its Secretary, the day and year first above written.

BOX 333-CT

30/7



I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Radoslaw Ekonomiuk, Personally known to me to be the president of said corporation, and Peter Shultz personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the said in strument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authorize even by the Board of Directors of said corporation as their free and voluntary act, and deed of said or poration, for the uses and purposes thereis set forth.

OFFICIAL SEAL Given unde sur torner and ordicial seal this ? Notary Public - State of Illinois My Commission Expires Nov 13, 2013

Commission expires

NOTARY PUBLIC

This instrument prepared by Christopher S. Koziol, 6444 N. Milwaukee Ave, Chicago, IL 60631

MAIL TO:

FRANK R. MARTIN

20 N. CLARK, #1900

Recorder's Office Box No. \_\_\_

SEND SUBSEQUENT TAX BILLS TO:

THE NORTHOW THUST COMPANY

50.5.LASALLE SUITE M+0
CHICAGO, IL 60603
ATTN: KENNETH M. HUTSON, V.P.

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## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5114041 HNC

STREET ADDRESS: 2147 SPRUCEWOOD AVENUE

CITY: DES PLAINES COUNTY: COOK

TAX NUMBER: 09-30-404-004-0000

## LEGAL DESCRIPTION:

LOT 1 IN FINAL PLAT OF SPRUCEWOOD COURT RESUBDIVISION, BEING A RESUBDIVISION OF LOT 9 IN BLOCK S IN DOUGLAS MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAL. ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SPRUCEWOOD COURT RESUBDIVISION ON OCTOBER 21, 2008 AS DOCUMENT 0829539035, IN COOK COUNTY, ILLINOIS.

LEGALD

01/21/10

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