UNOFFICIAL COPY



Doc#: 1002905142 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/29/2010 12:11 PM Pg: 1 of 2

leturn To.

Above space for Recorder's Use Only

Codilis & Associates, P.C. 15W030 North Frontage Road

Suite 100

Burr Ridge, IL 60527 Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Morigage Electronic Registration Systems, Inc. as Nominee for First Magnus Financial Corporation, a Corporation organized and existing under and by virtue of the laws of the State of ____ ___, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Penny Mac Loan Services, LLC, all interests in and under that certain Mortgage dated 8/1/2007 executed by

Maria E. Gomez

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for First Magnes Financial Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 08/23/2007 as Document Number 0723555005 and which Mortgage covers the following described property, to-wit:

SEE LEGAL ATTACHED

Commonly known as:

101 Kristin Circle Unit #23-8

Schaumburg, IL 60195

PIN 07-10-101-039-1216

BOX 70

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

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| IN WITNESS WHEI | REOF, said party | v of the first | nont has a 1.4.1 | • |
|---|---|------------------------------------|---|---|
| Vice President | and attested | , or the mor | part has caused this | instrument to be signed by its |
| affixed hereto this 2 | 3 day of Dec | cember | Vice President | and its corporate sea |
| Mortgage Electronic Corporation By: Perhany Ford | | Attest: | s Nominee for First 1 | Magnus Financial Vice President |
| STATE OFCOUNTY OF | ita | SS | | |
| ises and purposes there is no strument. | and for and for any of the corporation trument to be the ein mentioned, a | on that execute from and on softh: | who are personated the within and fooluntary act and deed stated that he was au | do hereby certify that nally known to me to be the pregoing instrument, and d of said corporation, for the thorized to execute said |
| GIVEN under my hand | and Seal this | 3 day of 2 | <u>xecember</u> , 20 <u>0</u> | <u>9</u> . |
| Notary Public | S | SEAL | 20 | |
| | | | SHOUA MO'. NOTARY PUBLIC - MINI MY COMMISSK EXPIRES JAN. 31, | M Napota DN 2017 |

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-40829

BOX 70

DOCUMENT CONTROL DEPT.