

# UNOFFICIAL COPY



Doc#: 1002912014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/29/2010 08:49 AM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Bank of America, National Association as successor by  
merger to LaSalle Bank NA as trustee for Washington  
Mutual Mortgage Pass-Through Certificates WaMu  
Series 2007-OA4 Trust

PLAINTIFF

10 CH 027 19

No. 10 CH

Vs.

Melissa Cecola; 740 North Milwaukee Avenue  
Condominium Association; JPMorgan Chase Bank, NA,  
as purchaser of the loans and other assets of Washington  
Mutual Bank, F/K/A Washington Mutual Bank, FA from  
the FDIC, acting as receiver for the Savings Bank and  
pursuant to the Federal Deposit Insurance Act; Unknown  
Owners and Nonrecord Claimants

DEFENDANTS

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, JAN 21 2010, 20\_\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Melissa Cecola

**United**

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(iv) The legal description is:

**PARCEL 1:**

UNITS(S) 303 AND P21 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 740 NORTH MILWAUKEE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0535403070, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE LOCKER NO. 303, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM.

**TAX PARCEL NUMBER:** 17-08-205-017-1012/1066

Underlying PIN#'s 17-08-205-008/009/010/011

(v) The common address or location of the property is:

725 N. Aberdeen Street, Unit #303  
Chicago, IL 60622

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Melissa Cecola

b) Mortgagee:

Washington Mutual Bank, F.A.

c) Date of mortgage: 3/22/2007

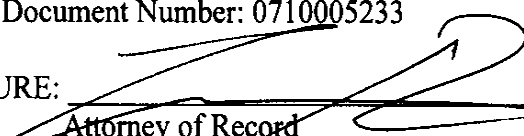
d) Date and place of recording:

04/10/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0710005233

SIGNATURE:

  
Attorney of Record

**Carmel R. Huseman**  
**ARDC #6288779**

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-43662

**United**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Bank of America, National Association as  
successor by merger to LaSalle Bank NA as  
trustee for Washington Mutual Mortgage Pass-  
Through Certificates WaMu Series 2007-OA4  
Trust

PLAINTIFF

v.

Melissa Cecola; et. al.

DEFENDANT

Case No.

10-09-02719

NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 01/19/2010, we have caused the attached Lis Pendens to be  
sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-09-43662**

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt  
collector attempting to collect a debt and any information obtained will be used for that purpose.

**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand  
delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_