

UNOFFICIAL COPY

PREPARED BY: G. ANDERSON
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Doc#: 1002922017 Fee: \$38.00
Eugene "Gene" Moore RHR Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2010 09:23 AM Pg. 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
1516S WABASH
CHICAGO, IL 60605

PROPERTY ID #: 17-22-106-074-1023

RELEASE OF MORTGAGE

A certain Mortgage dated 07/28/2006, was made by AARON M. WERNER AND ROCIO JIMENEZ to NATIONAL CITY MORTGAGE (A DIVISION OF NATIONAL CITY BANK), which Mortgage was recorded in Instrument No. 0527040038, in Book No., on Page No. in the amount of \$51,000.00, and which Mortgage was subsequently ASSIGNED to E*Trade Bank by Assignment dated 12/22/2006 and recorded in Assignment Instrumer (# 0635654019), in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage, on January 06, 2010.

E*Trade Bank

Rosemary Shearer
Asst. Vice President

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this January 06, 2010, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **E*Trade Bank**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
DARLENE JERMALOWSKI, NOTARY PUBLIC
CITY OF PITTSBURGH, ALLEGHENY COUNTY
MY COMMISSION EXPIRES JULY 22, 2010

ACCOUNT#: 079-01-04800646 GRA

S yes
P 2
S -
M No
SC yes
E yes
INT the

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STREET ADDRESS: 1516 SOUTH WABASH AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-22-206-074-1023

UNIT 604

LEGAL DESCRIPTION:

PARCEL A:

UNIT 604 IN LANDMARK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

CERTAIN LOTS IN BLOCK 25 IN ASSESSORS DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08114042 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS

PARCEL B:

THE EXCLUSIVE RIGHT OF THE USE OF PARKING SPACE 9 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID

CHIGALD