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Doc#: 1002926001 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2010 08:08 AM Pg: 1 of 3

NOTICE OF FORECLOSURE LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION
DEUTSCHE BANK NATIONAL TRUST COMPANY
AS TRUSTEE FOR NOVASTAR MORTGAGE
FUNDING TRUST, SERIES 2007-1

Plaintiff,

vs.
LOUIS E. MARTINEZ;
MILAGROS MARTINEZ

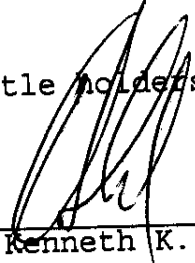
No. 10 CH02111

Defendants.)

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on JAN 19 2010 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0703212023, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____


Kenneth K. Shaw, Jr.

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

39396

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Re: MARTINEZ

LEGAL DESCRIPTION

. THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 40 IN SECOND ADDITION TO
. MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF
. THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF
. SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SAID PROPERTY IS COMMONLY KNOWN AS: 3048 N. NATCHEZ AVENUE
CHICAGO, IL 60634
PERMANENT TAX NO.: 13-30-213-029-0000

Mail to: KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603

KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603
312/236-6405

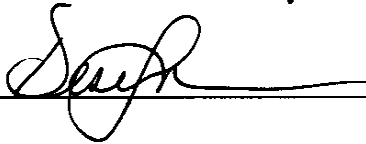
You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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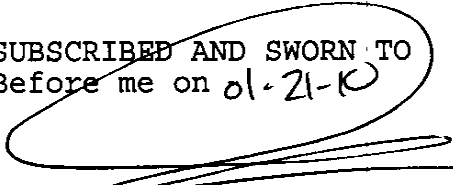
Re: MARTINEZ

CERTIFICATE OF SERVICE

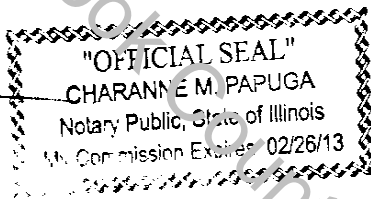
The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on January 21, 2010.



SUBSCRIBED AND SWORN TO
Before me on 01-21-10



Notary Public



Property of County Clerk's Office