

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SHALISA WATERS  
PNC MORTGAGE, A DIVISION OF PNC  
BANK, NATIONAL ASSOCIATION  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

Doc#: 1002929013 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/29/2010 10:45 AM Pg: 1 of 2

0004909964  
PATRICK K HAYES  
PO Date: 01/15/2010

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PATRICK K HAYES AN UNMARRIED MAN

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated November 3, 2006 calling for the original principal sum of dollars (\$183,000.00), and recorded in Mortgage Record , page and/or instrument # 0632610160, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

211 E DICKENS AVE, NORTHLAKE IL - 60164  
Tax Parcel No. 12 32 112 004 0000

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS LOT 4 IN BLOCK 9 SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPNAYS NORTH LAKE VILLAGE A SUBDIVISION IN THE SOUTHWEST 1/4 EXCEPT SOOUTH 100 RODS THE WEST 1/2 OF THE SOUTHEAST 1/4 EXCEPT THE SOUTH 100 RODS AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of January, 2010.

E\*TRADE BANK

By

*Wendy Haire*

WENDY HAIRE  
Its ASSISTANT VICE PRESIDENT

S	7
P	2
S	
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SC	
E	7
INT	JHC

IL REL

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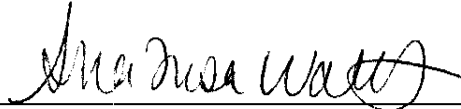
PATRICK K HAYES

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of January, 2010 ,  
personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of  
E\*TRADE BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**SHALISA WATERS**



SHALISA WATERS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION  
EXPIRES  
MAY 25, 2011