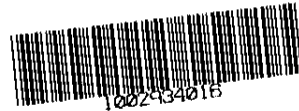


UNOFFICIAL COPY



Doc#: 1002934016 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2010 09:08 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 197786316

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEON MYRIANTHOPOULOS OR MARIA L. MYRIANTHOPOULOS AS TRUSTEE OF THE LEON MYRIANTHOPOULOS LIVING TRUST DATED SEPTEMBER 4, 1998 AS TO AN UNDIVIDED 1/2 INTEREST; MARIA L. MYRIANTHOPOULOS OR LEON MYRIANTHOPOULOS AS TRUSTEE UNDER THE MARIA L. MYRIANTHOPOULOS LIVING TRUST DATED SEPTEMBER 4, 1998 AS TO AN UNDIVIDED 1/2 INTEREST, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 20, 2003, and recorded on June 11, 2003, in Volume/Book Page Document 0316241060 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 24-21-421-004

LOT 63 IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1928 AS DOCUMENT 9967574 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11755 SOUTH LAPORTE AVENUE, ALSIP, IL, 60803

Witness my hand and seal 01/08/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ARLETHIA REED
Vice President



IL00.DOC
08/06/07

S	Y
D	2
S	NG
W	NO
S	YES
E	YES
INT	INT

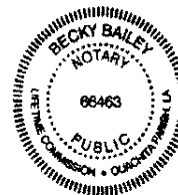
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/08/10.


BECKY BAILEY / 06463
Notary Public
LIFETIME COMMISSION



Prepared by: KRISTINE J GARO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100058900002285229
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1977786316
County of: COOK COUNTY
Investor No: 453
Outbound Date: 12/31/09
Investor Loan No: 1688040142

