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STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

CERTIFICATE OF RELEASE OF LIEN



Doc#: 1002935064 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/29/2010 10:51 AM Pg: 1 of 1

FOR [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE | | DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$25,776.95, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

91-200-925039 **BENITA FREEMAN**

Dated 06/19/2009, and recorded in Cook County, State of Illinois, on 06/30/2009, under Document No. 0918105184 against the following described real property:

Unit No. 929 as delineated on survey o' cer ain Lots in the Plat of Lake Front Plaza, a Subdivision of a parcel of land lying in accretions to fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the Play thereof recorded 4/30/62, as Document No. 18,461,961, conveyed by Deed from Illinois Central Railroad Company to American National Bank and Trust Company of Chicago, as Trustee, under Trust No. 17450, recorded 5/7/62, as Document No. 18,467,558, and also Supplemental Deed thereto recorded 12/23/64, as Document No. 19,341,545, which survey is attached as Exhibit "A" to Declaration of Condominium made by American National Bank and Trust Companyof Chicago, as Trustee, under Trust Agreement dated 4/9/62, and known as Trust No. 17460, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22,453,315, together with an undivided .14322% interest in the property described in said Declaration of Condominium aforesaid (excepting the units as defined and set fortin in the Declaration of Comdominium and Survey). Commonly known as: 400 E. Randolph Street, Chicago, illine is 60601 P.I.N. 17-10-400-012-1075

Dated 1-20-2010 AUTHORIZ	Thomas Sadak ED REPRESENTATIVE, BUREAU OF COLLECTIONS
Department of Healthcare and Family Serv	32 West Randolph St., 13th Floor Chicago, Illinois 60601-3412, Notary Public do hereby certify that Thomas Sajdak, as u of Collections, Technical Recovery Section in the vices, personally known to be the same person whose name is peared before me this day in person and acknowledged that
OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11 (SEAL)	Given under my hand and seal this 20 day of
HFS 233 (R-10-2006)	IL478-2317