UNOFFICIAL COPY

PREPARED BY:

Nancy M. Sproviero 26 S. LaGrange Road, Suite 101 LaGrange, IL 60525

MAIL TAX BILL TO:

32235 Egyptian Trail Peotone, IL 60468

MAIL RECORDED DEED TO: Ms. Amy Ward Oprin

10001 South Robert Road Palos Hills, Illinois 60465

File 09-0434

1882935 [110

Doc#: 1002935111 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/29/2010 12:19 PM Pg: 1 of 2

COURSE TOM ARIE

COMPARATION OFFICE

1all

WARRANTY DEED

Statutory (Illinois)

THE GRANTOR(S), 1220 Tripp, LLC., LIMITED L'AB'LITY COMPANY created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) to State Bank of Countryside, as trustee under a trust agreement known as Trust Number 07-3000, dated 12/31/07, all right, title, and interest in the following described real actate situated in the County of COOK, State of Illinois, to wit:

LOT 45 IN BLOCK 2 IN FRANCIS P. CASEY'S SUBDIVISION, OF BLOCK 1 TO 4 IN SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, I'V CO OK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-22-202-029-0000

PROPERTY ADDRESS: 1220 S. Tripp Avenue, Chicago, Illinois 60623

Subject, however, to the general taxes for the year of 2008 and thereafter, and all covenants, restrictions, and conditions of record, applicable zoning laws, ordinances, and other governmental regulations.

THIS IS NOT A HOMESTEAD PROPERTY.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its <u>Managing Member</u>, this <u>19+k</u> day of October, 2009.

1220 Tripp, LLC.,

Name of Corporation

Joseph A. De Marya Managing Member

UNOFFICIAL COPY

STATE OF HUMOUS	,	Official Seal Nancy M Sprovi Notary Public State of	f Illinois 🔰
STATE OF ILLINOIS)) SS.	My Commission Expires	04/17/2012
COUNTY OF COOK)		
me to be same person(s) day in person is such Mal	own to me to be the <u>Mana</u> whose name(s) is/are subs naging Member, he signed f said LLC., for the uses and I.	ounty, in the State aforesaid, do <u>ging Member</u> of the 1220 Tripp, cribed to the foregoing instrume and delivered the said instrume d purposes therein set forth, incl	LLC., and personally known to the control of the co
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