## **UNOFFICIAL COPY**

1003745074

THE FOR **PROTECTION** OF THIS THE OWNER, RELEASE SHALL BE THE FILED WITH OF RECORDER THE OR DEEDS OF REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE DEED OF TRUST WAS

Doc#: 1003245024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Gook County Recorder of Deeds Date: 02/01/2010 10:35 AM Pg: 1 of 2

Loan No. 3072814811

FILED.

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the prortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THAVESILPA SAELEE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, plaim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 9, 2005, and recorded on June 9, 2005, in Volume/Book Page Document 0516046099 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-13-107-036-0000 LOT 86 IN GLEN GROVE TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, R/NGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or app attaining.

Address(es) of premises: 9416 OVERHILL AVE, MORTON GROVE, IL, 60053 Witness my hand and seal 01/11/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUTUAL BANK, FA

ARLETHIA REED Vice President



S A S A S C

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/11/10.

KARIN W. HARRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MA. VANESSA FRANCISCO

Record & Return to:

Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 3072814811

County of: COOK COUNTY Soot Colling Clert's Office Investor No: C46005

