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Doc#: 1003248019 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/01/2010 11:21 AM Pg: 1 of 2

09.05913

PREPARED BY:
(800)-669-4268
Sanjay Patel
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO:

Dovenmuch's Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL G0347-8924

Dovenmuehle Mortgage, Inc.

1413186881 THOMPSON

Lender Id: M44

SATISFACTION

KNOWN ALL MEN BY THESE FATSENTS that ALLIANT CREDIT UNION, formerly/known/as UNITED AIRLINES EMPLOYEES' CREDIT UNION 11545 W. TOUHY AVENUE, CHICAGO, IL 60666 holder of a certain mortgag, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in considerat or thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM D. THOMPSON AND CAROLE A. THOMPSON, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: UNITED AIRLINES EMPLOYETS' CREDIT UNION

Principal sum of \$87,000.00

Dated: 06/02/2003 and Recorded 06/23/2003 as Document No. 0317402129 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL :

LOT 47 IN BLOCK 44 IN WINSTON PARK NORTHWLST UNIT NO. 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1962 AS DOCUMENT NUMBER 18480176, IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

Assessor's / Tax ID No. : 02-13-210-046

Property Address: 347 NORTH WILLIAMS DRIVE PALATINE, ILLINOIS 60074

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

ALLIANT CREDIT UNION, formerly/known/as UNITED AIRLINES EMPLOYEES' CREDIT UNION 11545 W. TOUHY AVENUE, CHICAGO,

JERROLD!

STATE OF COUNTY OF

On November 18, 2009

Sworn to and subscribed on 3.03.09, before me SHAHEEN AMEER, a Notary Public in and for the County of Cook appeared Jerry Amperon, title manual , State of [UMT], personally , and personally appeared the basis of satisfactory evidence) to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires: 01/27/2012

OFFICIAL SEAL SHAHEEN AMEER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/27/12