

Doc#: 1003204134 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/01/2010 11:33 AM Pg: 1 of 3

RECORD & RETURN TO: CT Lien Solutions P.O. BOX 29071 21806916 Glendale, CA 91209 BL			
Release of Deed Fu		artial	
Know all Men by these presents, the F/K/A BANK ONE, N.A.		I CHASE BANK, N	
consideration of one dollar, and other whereof is hereby acknowledged, do WILLIAM D. BISHOP AND ELIZABE	bes here by release	ase, convey and q HOP, AS JOINT T	uit claim unto ENANTS
representatives and assigns, all the whatsoever Bank may have acquired 02/09/00 as Document Number	d in, through or 00222409	est claim or dema by a certain Mortg Book N/A Pag	lage dated ge <u> N/A </u> recorded/
registered in the Recorder's/Registrathe State of Illinois applicable to the legally described as follows, to-wit: SEE LEGAL ATTACHED	ars Office of <u>CC</u> property, situate	OOK ed in said Courty	County, in and State,

Property Address: 1500 LAKE AVENUE

WILMETTE, IL 60091

PIN 05-28-424-020-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

1003204134 Page: 2 of 3

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

01/13/10

JPMORGAN CHASE BANK N.A.

TONI KNIGHT

Its:AVP

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CHARLOTTE MORRIS

Its: OFFICER

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

F/K/A BANK ONE, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: //->0 -20//

OFFICIAL SEAL
CAROL S. SMITH
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Nov. 20, 2011

This instrument was prepared by: SMITHA, J

1003204134 Page: 3 of 3

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LEGAL:

LOT 20 IN BLOCK 1 IN MUNN AND PALMER'S ADDITION TO WILMETTE IN SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECONDER OF DEEDS
SCANNED BY_____

COOK COUNTY
PECOPIDER OF DEEDS
SCANNED BY