

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK



Doc#: 1003213026 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2010 10:26 AM Pg: 1 of 2

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227



SATISFACTION

FIFTH THIRD BANK #00857569172 "WALSH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by PATRICK J WALSH AND JENNIFER A WALSH, HUSBAND AND WIFE, originally to FIFTH THIRD BANK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 03/04/2005 Recorded: 04/08/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0509834067, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE LAND REFERRED TO IN THIS COMMITMENT, SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, IS DESCRIBED AS FOLLOWS: LOTS 40 & 41 IN BLOCK 15, IN THE SUBDIVISION OF BLOCK 4, THE NORTH 188.95 FEET OF THE EAST 197.10 FEET OF BLOCKS 5, BLOCK 6, THE SOUTHWEST 1/4 OF BLOCK 7, BLOCK 8 AND 15, AND BLOCK 18, EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF, ALL IN JOSEPH K DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF DE S PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 1513424006
Property Address: 1110 S LATHROP, FOREST PARK, IL 60130

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK (WESTERN MICHIGAN)
On January 6th, 2010

By: 
Todd Reese, Assistant Vice-President

S	<input checked="" type="checkbox"/>
P	<input checked="" type="checkbox"/>
C	<input type="checkbox"/>
C	<input type="checkbox"/>
C	<input type="checkbox"/>
E	<input type="checkbox"/>
R	<input type="checkbox"/>

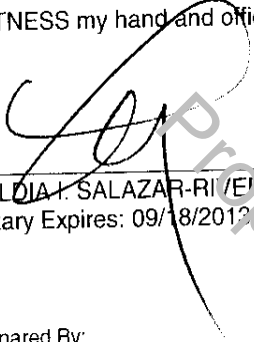
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SATISFACTION Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On January 6th, 2010, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Todd Reese, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2012



Prepared By:
Arthurene Marks, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030

Property of Cook County Clerk's Office