UNOFFICIAL COPY

RELEASE DEED

| MAIL First Bank | Construction 1 |
|--|--|
| 900 East Higgins Rd Elk Grove Village IL 60007 | Doc#: 1003222011 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Gook County Recorder of Deeds Date: 02/01/2010 08:50 AM Pg: 1 of 3 |
| NAME & ADDP ESS OF PREPARER: | |
| UnionBank | |
| 321 W Main St. | RECORDER'S STAMP |
| Ottawa, IL 61350 | |
| Know All Men by These Presents, That | UnionBank, |
| Cut C C Y - C - 11 I Chake of Illimoid | for and in consideration of and dollar, and for other good and |

of the County of LaSalle and State of Illinois for and in consideration of one dollar, and for other g consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DALE R JOHNSON AND KIMBER JOHNSON, I USBAND AND WIFE, NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY of the county of Cook and State of Illinois all right, title interest, claim or demand whatsoever they may have acquired in through or by a certain mortgage bearing date the 21st day of February AD. 2004 and recorded in the Recorder's Office of Cook county in the State of <u>Illinois</u>, as Document Number, <u>0411306.38</u> to the premises therein described, situated in the County of Cook in the State of Illinois, as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREO:

If additional space is required for legal – attach on separate 8-1/2 x 11 sheet. Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS their hands and seal on this 22nd day of June, 2006.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED**

FIRST Bank LUAN OPERATIONS P.O. BOX 790269 57. Louis mo. 63/79-0269 Attn: Bobbie Free

Beth Antle

Loan Servicing Manager

Wendy McCann

Consumer Loan Officer

1 MA (SEAL)

1003222011 Page: 2 of 3

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| STATE OF ILLINOIS |) | |
|--------------------|---|----|
| COUNTY OF LA SALLE |) | SS |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Beth Antle, Loan Servicing Manager and Wendy McCann, Consumer Loan Officer

Personally known to me to be the same persons (s) whose name (s) is/are subscribed to the foregoing instrument, appeared

before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntur act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 22nd day of June, 2006.

The Contraction of the Contracti

My commission expires on

"OFFICIAL SEAL"

1003222011 Page: 3 of 3

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EXHIBIT "A"

LOT 504 IN ELK GROVE VILLAGE SECTION 1 SOUTH, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK OK COOK COUNTY CRAK'S OFFICE COUNTY, ILLINCIS, ON APRIL 24, 1957, AS DOCUMENT 1734744

08-28-220-014