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BOX 178

NAME: <u>JOHNSON, DWAYNE</u> Loan# <u>002</u>3340771-FNF

ASSIGNMENT OF MORTGAGE



Doc#: 1003226174 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/01/2010 02:08 PM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned SAND CANYON CO. PC RATION, F/K/A OPTION ONE MORTGAGE CORPORATION (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without varranties and without recourse; set over and aptiver to WELLS FARGO BANK, N.A., AS TRUSTFE FOR THE CERTIFICATEHOLDERS OF SOUNDVIEW HOME LOAN TRUST 2007-OPT5, ASSET-BACKED CERTIFICATES, SERIES 2007-OPT5...(hereinafter called the Assignee), its successors and assigne, prior to December 11, 2009, the following described mortgage:

Date: <u>August 24, 2007</u>

Mortgagor: <u>DWAYNE JOHNSON</u>;

Mortgagee: OPTION ONE MORTGAGE CORPORATION

Recorded on September 6, 2007

Amount of Debt : \$232,500.00

As Document <u>0724913027</u>

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows: LOT 3 IN JOHN KRALOVEC'S RESUBDIVISION OF LOTS 46 TO 55, 58
TO 69, 73 TO 93, 100 TO 108 AND 119 TO 133 ALL INCLUSIVE IN SUBDIVISION OF LOTS 2, 3, AND 5 IN PART OF THE WEST 60 ACRES LYING NORTH OF SOUTH WESTERN PLANK RAILROAD OF SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-23-319-016-0000

Commonly known as: 1957 SOUTH SPRINGFIELD AVENUE, CHICAGO, IL 60623

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) SAND CANYON CORPORATION, F/K/A OPTION ONE MORTGAGE CORPORATION
ATTEST: Wednesday By: Kathy hull

The Undersigned, a Notary Public in and for <u>Duval</u> County, State of <u>Florida</u>, does hereby certify that <u>Lathy</u> the Authorized Agent of SAND CANYON CORPORATION, F/K/A OPTION ONE MORTGAGE CORPORATIONAS authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this 15th day of Thrunny

Prepared by & RETURN TO:
Pierce & Associates, P.C.

1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0936441 LESLIE R. THOMPSON
Notary Public - State of Florida
My Commission Expires May 31, 2010
Commission # DD 558760
Bonded By National Notary Assn.

AHOPT PB#0936441