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Doc#: 1003231083 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2010 12:43 PM Pg: 1 of 5

COVER SHEET FOR RECORDING DOCUMENT

MODIFICATION OF MORTGAGE
TYPE OF DOCUMENT

MAIL TO:

LAKESHORE TITLE AGENCY

1301 E. HIGGINS ROAD

ELK GROVE VILLAGE, IL 60007

FILE# 0917872

PIN 14-20-203-022-1002

NAME AND ADDRESS OF PREPARER:

KELLY CLEMENICH

6750 MILLER RD.

BRECKSVILLE, OH

44141

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RECORDING REQUESTED BY PNC BANK, N.A., AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

~~WT: [REDACTED]~~

National City Lending Services
6750 Miller Road
Brecksville OH 44141

Customer Name: MATT R LANE A SINGLE PERSON HILLARY B WEIGEL A SINGLE PERSON

MODIFICATION OF AGREEMENT

(INDEX AS A MODIFICATION OF DEED OF TRUST/MORTGAGE)

THIS AGREEMENT made this 01/13/2010 by PNC BANK, N.A., AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK ("Lender") and MATT R LANE A SINGLE PERSON HILLARY B WEIGEL A SINGLE PERSON, ("Borrower") previously executed a revolving Credit Agreement ("Credit Agreement") dated 04/10/2008 with a credit limit in the amount of \$70,000.00. To secure the Borrower's obligations under the Credit Agreement, Borrower also executed a Deed of Trust of Mortgage ("Security Agreement") dated 04/10/2008, for the use and benefit of Lender, which was recorded on 08/04/2008, in Book _____ on Page _____, as Instrument no. 0815610092 of the Office of Recorder of COOK county, state of Illinois.

For Good and valuable consideration, Lender and Borrower agree to modify and/or supplement the terms of the Credit Agreement and Security Agreement, including any subsequent amendments, modifications and/or extensions, as follows:

To change the Borrower's credit limit under the above reference Credit Agreement from \$70,000.00 to \$58,000.00.

Lender and Borrower acknowledge and agree that the Security Agreement secures the payment of any and all amounts due or to become due under the Credit Agreement, as hereby modified.

By executing this Revision Agreement ("Agreement"), Lender in no way obligated to grant subsequent extensions of the maturity date or to renew, refinance, modify, amend, alter or change in any way the terms of the Credit Agreement or Security Agreement.

This Agreement shall not be construed as a waiver of any present or past due default or rights under the Credit Agreement, Security Agreement, or any other Documents, and Lender reserves all of its rights to pursue any and all available remedies under the Credit Agreement, Security Agreement or other Documents at law or in equity.

This Agreement is a revision of the Credit Agreement and Security Agreement only and not a notation. Except as specifically amended, modified and/or extended by this Agreement, all terms, conditions, and provisions of the Credit Agreement, and Security Agreement or any other documents executed in connection with them (collectively, the "Documents") shall remain in full force and effect and shall remain unaffected and unchanged except as amended hereby. All references to the Credit Agree or Security Agreement in any of the Documents refer to Credit Agreement or Security Agreement as amended, modified and/or extended by this Agreement.

Borrower agrees to pay cost and expenses, including, but not limited to, recording fees and title insurance premiums incurred by Lender in connection herewith.

Agreement is effective as of the date first written above.

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BORROWER:

Matt R Lane
MATT R LANE A SINGLE PERSON HILLARY B

WEIGEL A SINGLE PERSON

Hillary B. Weigel

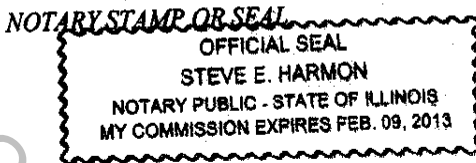
STATE OF ILLINOIS
COUNTY OF: COOK

) SS
)

On NOV 20 2010 before me STEVE E. HARMON the undersigned, a Notary Public in and for said state personally appeared, **MATT R LANE A SINGLE PERSON HILLARY B WEIGEL A SINGLE PERSON**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instruments and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Steve E. Harmon
Notary Public in and for said County and State



LENDER:

PNC BANK N.A., AS SUCCESSOR BY

MERGER TO NATIONAL CITY BANK

BY: Kelly Clemenich
Kelly Clemenich
Officer

STATE OF: OHIO) SS
COUNTY OF: CUYAHOGA)

On JAN. 13TH 2010 before me, the undersigned, a Notary Public in and for said state personally appeared, **Kelly Clemenich, Officer** of PNC BANK, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instruments."

WITNESS my hand and official seal.

Theresa A Cordery
Notary Public in and for said County and State

NOTARY STAMP OR SEAL



Theresa A Cordery
Notary Public
State of Ohio, Cuyahoga Cty.
My Comm. Exp.
Mar. 4, 2014

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PNC BANK

**Consumer Loan Services
6750 Miller Rd.
Locator BR-YB58-01-B
Brecksville, OH 44141**

Authorization to Reduce Credit Limit

Date: January 11, 2010

Account Number: 4489618130336630

Customer Name: MATTHEW LANE AND HILLARY LANE

1. I hereby authorize PNC Bank, N.A., as successor by merger to National City Bank to reduce the credit limit of my Equity Reserve Line of Credit from \$70,000.00 to \$58,000.00. This reduction will allow PNC Bank, N.A., as successor by merger to National City Bank to subordinate my Equity Reserve Line of Credit to a new first mortgage.

2. The undersigned Borrowers hereby ratify and confirm the terms of the Agreement, the Reduction of Mortgage, the mortgage, and all other documents between Borrowers and PNC Bank, N.A., as successor by merger to National City Bank.

BORROWERS:

x *Matthew Lane*
MATTHEW LANE

x *Hillary Lane*
HILLARY LANE

Property Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"**

PARCEL 1: UNIT 2N IN THE 3504-06 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 24 AND 25 IN BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745038; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2N AND STORAGE SPACE S-2N, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745038.

NOTE FOR INFORMATION ONLY

C/K/A: 3504 N. SOUTHPORT AVENUE, #2N, CHICAGO, IL. 60657

PIN: 14-20-303-033-1002