

# UNOFFICIAL COPY



Return To:  
WFHM FINAL DOCS X2599-024  
405 SW 5TH STREET  
DES MOINES, IA 50309-4600  
Prepared By:  
RWF MORTGAGE, LLC

Doc#: 1003233071 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/01/2010 11:27 AM Pg: 1 of 3

2211 BUTTERFIELD RD, SUITE 200,  
DOWNERS GROVE, IL 605151453

156169-RILC 2/3

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 980 N. MICHIGAN AVENUE STE 900, CHICAGO, IL 60611 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES  
whose address is ... PO BOX 5137, DES MOINES, IA 50306-5137  
a certain Mortgage dated JANUARY 22, 2010  
BRENDA PALM, A MARRIED PERSON AND ERIC J PALM, A MARRIED PERSON

(herein "Assignee"),

, made and executed by

to and in favor of RWF MORTGAGE, LLC

upon the following described property situated in  
County, State of Illinois:

COOK  
SEE ATTACHED

Parcel ID#: 17051170601003, 1008  
Property Address: 1335 N GREENVIEW #2F, CHICAGO, IL 60642  
such Mortgage having been given to secure payment of TWO HUNDRED THIRTY FIVE THOUSAND THREE HUNDRED AND 00/100 (\$ \*\*\*\*\*235,300.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1003233070, at page  
) of the Records of COOK

(or as No.  
County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0115181596  
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664  
VMP-995W(IL) (0109)

11/97  
Amended 6/00

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JANUARY 22, 2010**

**RWF MORTGAGE, LLC**

Witness

(Assignor)

By:

(Signature)

Witness

Attest

**RYAN PEARSON**  
V.P. LOAN DOCUMENTATION

Seal:

State of **ILLINOIS**  
County of **DUPAGE**

This instrument was acknowledged before me on **JANUARY 22, 2010**

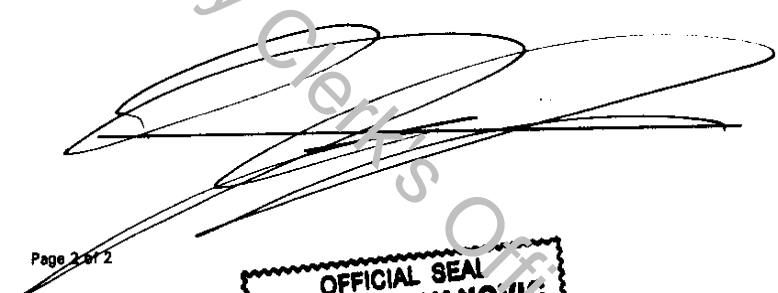
by

**RYAN PEARSON**  
V.P. LOAN DOCUMENTATION

as

**RWF MORTGAGE, LLC**

of



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## LEGAL DESCRIPTION

156169-RILC

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF CHICAGO, IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS:

UNIT 2F AND P-2 IN THE 1335 NORTH GREENVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 IN SUB BLOCK 10 IN THE CANAL TRUSTEES' SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0400603068 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN(S): 17-05-117-060-1003, 17-05-117-060-1008

CKA: 1335 NORTH GREENVIEW AVENUE UNIT 2F, CHICAGO, IL 60642

Property of Cook County Clerk's Office