

# UNOFFICIAL COPY



Doc#: 1003233104 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/01/2010 02:25 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association  
PLAINTIFF

Vs.

Karin L. Ganser a/k/a Karin Ganser a/k/a Karin Lynn  
Ganser; The Woods at Countryside Condominium  
Association; Wayne Hummer Trust Company, N.A. its  
successor or successors, as Trustee w/t/a dated December  
28, 2007 a/k/a Trust No. BBT-2774; Unknown  
Beneficiaries of the Wayne Hummer Trust Company,  
N.A. w/t/a dated December 28, 2007 a/k/a Trust No.  
BBT-2774; Mortgage Electronic Registration Systems,  
Inc.; Suntrust Mortgage, Inc.; Unknown Owners and  
Nonrecord Claimants

DEFENDANTS

No. 10 CH

10 CH 03329

~~JAN 26 2010~~

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 26 day of Jan, 2010, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Karin L. Ganser a/k/a Karin Ganser a/k/a Karin Lynn Ganser

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Wayne Hummer Trust Company, N.A. its successor or successors, as Trustee u/t/a dated December 28, 2007 a/k/a Trust No. BBT-2774

(iv) The legal description is:

UNIT 980-109 IN THE WOODS AT COUNTRYSIDE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 30, 2007 AS DOCUMENT NUMBER 0724215072, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 02-09-402-100-1219  
(underlying 02-09-202-008)

(v) The common address or location of the property is:

980 Countryside Drive Unit #109  
Palatine, IL 60067

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Karin L. Ganser a/k/a Karin Ganser a/k/a Karin Lynn Ganser

b) Mortgagee:

Washington Mutual Bank, FA

c) Date of mortgage: 10/19/2007

d) Date and place of recording:

10/24/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0729733130

**Robert Spickerman**  
**ARDC# 6298715**

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

**MAIL TO: CODILIS & ASSOCIATES, P.C.**

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-09-43440

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

**United**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association  
PLAINTIFF

v.

Case No.

Karin L. Ganser a/k/a Karin Ganser a/k/a Karin  
Lynn Ganser; et. al.

**10 CH 03329**

DEFENDANT

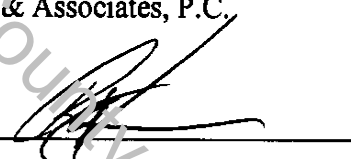
## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: **Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 01/22/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_



Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
14-09-43440

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_