UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



1003234000 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/01/2010 08:06 AM Pg: 1 of 2

Loan No. 0659612626

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the paymer, of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto KEVIN M ZATOR AND KRISTIN L ZATOR, its/his/hers/their, hers, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, or ough or by a certain Mortgage, bearing the date of August 8, 2003, and recorded on September 8, 2003, in Volume/Book Page Document 0324926325 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK

TAX PIN #: 22-21-307-018-0000

LOT 33 IN FORDHAM HILL ESTATES, BEING A SUBDIVISION IN SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 408 FOURTH STREET, LEMONT, IL, 60439 Witness my hand and seal 01/11/10.

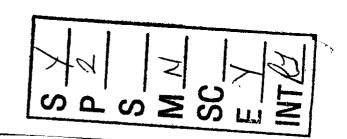
JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MOTUAL BANK, FA, A FEDERAL ASSOCIATION

ARLETHIA REED

Vice President



IL00.DOC 08/06/07



1003234000 Page: 2 of 2

UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A.

Given under my hand and official seal 01/11/10.

BECKY BAILEY

Notary Public

LIFETIME COMM'SS ON

Prepared by: MILAROSA MOYA Record & Return to:

Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0659612626

Coot County Clart's Office County of: COOK COUNTY Investor No: F44698



