

UNOFFICIAL COPY



Doc#: 1003234036 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2010 10:26 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15795 BAYVIEW SERVIC

CT Lien Solutions
P.O. Box 29071
Glendale, CA 91209-9071

21840160
ILIL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0807410207 03/14/08 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address. Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR
6b. INDIVIDUAL'S LAST NAME: THURMAN
FIRST NAME: KEVIN
MIDDLE NAME:
SUFFIX:

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR
7b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

7c. MAILING ADDRESS: CITY: STATE: POSTAL CODE: COUNTRY:

7d. SEE INSTRUCTION: ADD'L INFO RE ORGANIZATION DEBTOR: 7e. TYPE OF ORGANIZATION: 7f. JURISDICTION OF ORGANIZATION: 7g. ORGANIZATIONAL ID #, if any: NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Parcel ID: 25-32-402-017-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
BAYVIEW LOAN SERVICING, LLC

OR
9b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

10. OPTIONAL FILER REFERENCE DATA

21840160 Debtor Name: THURMAN, KEVIN 200065419 74765

S-1
P-3
S-N
M-N
S-Y
M-
H

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0807410207 03/14/08 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

BAYVIEW LOAN SERVICING, LLC

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: SEE EXHIBIT "A" Parcel ID: 25-32-402-017-0000

Property of Cook County Clerk's Office

5-
E-
S-
M-
A-
M-

UNOFFICIAL COPY

PARCEL 1:

A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE 662.42 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTHEAST 1/4; THENCE WEST ALONG THE SAID NORTH LINE THEREOF, 543.58 FEET TO A POINT; THENCE IN A SOUTHERLY DIRECTION ON A LINE PARALLEL TO THE EAST LINE OF HALSTED STREET, 160.70 FEET TO A POINT; THENCE EAST ON A LINE PARALLEL TO THE NORTH LINE OF THE SOUTHEAST 1/4, 540.45 FEET TO A POINT; THENCE NORTH 160.70 FEET TO THE PLACE OF BEGINNING (EXCEPT THE EAST 225 FEET THEREOF) AND (EXCEPT THAT PART WHICH LIES WEST OF THE EAST LINE OF THE PROPERTY DEDICATED FOR HALSTED STREET BY DOCUMENT 21077914) AND (EXCEPT THAT PART THEREOF DEDICATED TO VILLAGE OF RIVERDALE, AND THE FEE SIMPLE TITLE OF THE LAND DEDICATED BY DOCUMENT 17298315 FOR FORESTVIEW AVENUE, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF 124TH STREET AS VACATED BY PLAT OF VACATION RECORDED FEBRUARY 24, 1970 AS DOCUMENT 21086568 AND DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTH 21 FEET OF THE NORTH 33 FEET OF THE WEST 268.58 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTH 33 FEET, SAID POINT BEING 65 FEET EAST OF (AS MEASURED ALONG THE SAID SOUTH LINE OF THE NORTH 33 FEET) THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION; THENCE NORTHEASTERLY TO A POINT ON THE NORTH LINE OF THE SOUTH 21 FEET OF THE NORTH 33 FEET, SAID POINT BEING 82 FEET EAST OF (AS MEASURED ALONG SAID NORTH LINE OF THE SOUTH 21 FEET) THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION, ALL IN COOK COUNTY, ILLINOIS.