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Prepared by and
After recording return to:
Anderson, McCoy & Orta
Attn: Mary Dougherty
100 N. Broadway, Suite 2600
Oklahoma City, OK 73102
Loan No. 03-0265048/Park Ridge
AMO No: 401.698

Doc#: 1003344075 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/02/2010 02:30 PM Pg: 1 of 4

PARTIAL RELEASE AND SATISFACTION OF MORTGAGE

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE MORGAN STANLEY CAPITAL INC. COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-XLF, ("Noteholder"), holder of the following described Mortgage, pertaining to the property in Cook County, Illinois, for valuable consideration received, hereby discharges and releases said Mortgage:

Mortgage and Security Agreement ("Mortgage") dated September 27, 2006, from BREF OF BNK MIDWEST LLC, a Delaware limited liability company ("Borrower") to Morgan Stanley Mortgage Capital Inc. ("Original Lender"), recorded on October 6, 2006, as Document Number 0627939037, with the Cook County Recorder, State of Illinois ("County Recorder"); as assigned to the Noteholder by **Assignment of Mortgage and Security Agreement and Assignment of Lease and Rents** effective as of February 15, 2007 and recorded June 13, 2007, as Document Number 0716409060 with said County Recorder.

The Mortgage covered the premises described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
a/k/a 1 South Northwest Highway, Park Ridge, IL.

- PIN: 09-35-205-003
- 09-35-205-004
- 09-35-205-005
- 09-35-205-006
- 09-35-205-016
- 09-35-205-017
- 09-35-205-032

S	Yes
P	4
S	/
M	Yes
SC	Yes
E	NO
INT	LC

The Mortgage secures a certain promissory note in the original principal sum of \$419,500,000.00, and certain promises and obligations set forth in the Mortgage upon the property situated in said State and County.

5/10/5

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Noteholder releases the Property described on Exhibit A from the Liens. Nothing herein shall, however, release any other property or liens in favor of Noteholder, it being intended that this instrument is a partial release only as to the property described on Exhibit A attached hereto.

THE DEBT SECURED BY THE MORTGAGE IS NOT MODIFIED OR AFFECTED BY THIS RELEASE OF MORTGAGE. THE DOCUMENTS SECURING THE DEBT WHICH ARE NOT RELEASED HEREIN SHALL REMAIN IN FULL FORCE AND EFFECT AS TO ALL OTHER PROPERTY DESCRIBED THEREIN.

[Signature Page Follows]

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IN WITNESS WHEREOF, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE MORGAN STANLEY CAPITAL I INC. COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-XLF, has caused these presents to be executed this 22 day of December, 2009.

NOTEHOLDER:

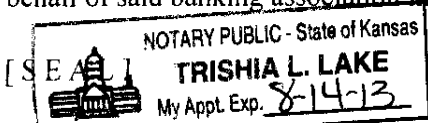
BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE MORGAN STANLEY CAPITAL I INC. COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-XLF

By: Midland Loan Services, Inc., its Master Servicer

By: [Signature]
Name: **Bradley J. Hauger**
Title: **Senior Vice President - Servicing Officer**

STATE OF KANSAS §
 §
COUNTY OF JOHNSON §

This instrument was acknowledged before me, on this 22 day of December, 2009, by Bradley J. Hauger as Senior Vice President of Midland Loan Services, Inc., as Master Servicer of BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE MORGAN STANLEY CAPITAL I INC. COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-XLF, on behalf of said banking association in the foregoing capacity.



My Appointment Expires: 8-14-13

[Signature]
Notary Public in and for the State of Kansas
Trishia L. Lake
Printed Name of Notary Public

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Exhibit A

Park Ridge, IL

Legal Description:

LOT 2 AND PART OF LOT 1 IN CHITTENDEN'S ADDITION TO PARK RIDGE, SAID ADDITION BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, WITH A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 1 2, 3, 4 AND 5 IN GEORGIANNA WANNEWETSCH'S RESUBDIVISION OF PART OF LOT 1 IN CHITTENDEN'S ADDITION TO PARK RIDGE, IN THE NORTHEAST 1/4 OF SECTION 35, AND THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2 IN CHITTENDEN'S ADDITION TO PARK RIDGE; THENCE SOUTH 02 DEGREES 16 MINUTES 10 SECONDS WEST, 96.00 FEET; THENCE NORTH 86 DEGREES 49 MINUTES 50 SECONDS WEST, 80.00 FEET; THENCE SOUTH 02 DEGREES 16 MINUTES 10 SECONDS WEST, 2.28 FEET; THENCE SOUTH 47 DEGREES 34 MINUTES 13 SECONDS EAST, 28.85 FEET; THENCE SOUTH 42 DEGREES 25 MINUTES 40 SECONDS WEST, 150.00 FEET; THENCE NORTH 47 DEGREES 34 MINUTES 20 SECONDS WEST, 305.99 FEET; THENCE 54.04 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 22.00 FEET AND A LONG CHORD SUBTENDED BEARING NORTH 22 DEGREES 47 MINUTES 55 SECONDS EAST, 41.44 FEET; THENCE SOUTH 86 DEGREES 49 MINUTES 50 SECONDS EAST 374.05 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

09-35-205-003
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 09-35-205-006
 09-35-205-016
 09-35-205-017
 09-35-205-032

Clerk's Office