

# UNOFFICIAL COPY



Doc#: 1003345047 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/02/2010 11:38 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by ROBIN H TOWNS of  
the City of CHICAGO County of COOK State of IL to

**AMERICAN GENERAL FINANCIAL SERVICES  
OF ILLINOIS, INC.  
5124 N HARLEM AVE  
HAWOOD HEIGHTS, IL 60706-3617**

County, COOK, on 03/12/05, securing the principal sum, of  
\$ 115000.00 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument  
Number 0507503113 in the Office of the COOK County,  
ILLINOIS has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices  
this 19th day of January, 2010.

**AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.**

By [Signature]  
Branch Manager and Attorney-in-Fact

STATE OF ILLINOIS  
COUNTY OF COOK

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby  
certify that the foregoing Release was this day produced to me in said County and State and  
acknowledged by MAYTE COSTALES Branch Manager and  
Attorney-in-Fact, of said **AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.**,  
AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. to be the act and deed of

MAYTE COSTALES, Branch Manager and Attorney-in-Fact.  
and the act and deed of

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19th day of January, 2010.

My Commission expires: OCTOBER 30, 2010

Notary Public, COOK County,  
State of ILLINOIS

This instrument was prepared by  
**ELIZABETH PEREZ**

[Signature]  
(Signed)

UN2571 (03-05-06) Release of Mortgage



S Yes  
P 2  
S N  
M N  
SC Y  
E Yes  
INT N

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LOT SEVEN (7) IN BLOCK TWENTY-NINE (29) IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE  
NORTHEAST QUARTER (NE 1/4) OF SECTION THIRTY-FOUR (34), TOWNSHIP THIRTY-EIGHT (38) NORTH,  
RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 20-34-229-024  
8222 SOUTH CHAMPLAIN AVENUE, CHICAGO IL 60619

Property of Cook County Clerk's Office

2
9
2
M
20
E
INT