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Doc#: 1003345054 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/02/2010 12:05 PM Pg: 1 of 2

	- Pag Data	
	—— Space Above This Line For Recording Data ———	
State of Illinois ————————————————————————————————————	·	
U _A		
his instrument was propared by:		
	and A. alegan MS 39201	
When recorded return to: Community Home Financial Services 234 E. Capital St. Suite	200 Jackson M3 5525	
Community Home Financial Services 234 E. Ouplan Community Home Financial Servi	OF MORTGAGE , which is	
TALL ATION INC	-foro to	
or Value Received, U.S. DESIGN & INSTALLATION, INC.	sells, assigns and transfers to , which is organized and existing nose address is 234 E. CAPITOL ST SUITE 200 and interest in and to that certain Mortgage dated	9
scanized and existing of the CERVICES INC.	, WHICH IS GIVEN TO ST SUITE 200	
COMMUNITY HOME FINANCE: , who will not the laws of Mississippi , all right, title	nose address is 234 E. CALTITOE e and interest in and to that certain Mortgage dated	
under the laws of this part of the laws of th	e and interest in disc	as
1-2-1-2010 , made and executed by LOALINGTA LA	ION, INC.	, u3
under the laws of	for COOK	
as Mortgagor, and OSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSS	for OOOK	
Mortgagee and filed for record on in the County, Illinois, together with all right, title and interest in	the note and debt described therein.	
County, Illinois, together with air right, the	<i>y</i>	
LENDER: US DESIGN & INSTALLATION, INC.	0	
	Clarks	
	T_{0}	
	0,	
/ /	$O_{\mathcal{F}}$	
	C	
ACKNOWLEDGMENT.		
(Lender Acknowledgment)	. 01	
4 W - /	COOK SS. by	
This instrument was acknowledged before me this Ton Denic (Name	s 21 day of VIIIVA	
This institution Denic	of Business or Entity) a(n)	on_
113 1/23(00 6 1/12)	Of Dustriess of Charles	
behalf of the business or entity.	7	
My commission expires:		
OFFICIAL SEAL	I tuelier	
{ eteve DENIC {	(Notal Public)	-
\$ MOTADY DIRILLY STATE OF ILLINOIS \$		
MY COMMISSION EXPIRES 1-11-2012		

1003345054 Page: 2 of 2

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PREPARED FOR:

U.S. DESIGN & INSTALLATION

NAME:

FRANKLIN, LORENE

ADDRESS:

6008 SOUTH CARPENTER STREET

LAKE TOWNSHIP, IL 60621

PO BOX 641010 OMAHA, NE 68164-1010 Pt (800) 589-7329 F: (800) 830-1442

PAGE: 3 PROPERTY REPORT 9-16-2009 DATE: REVISION

LEGAL

THE FOLL, WING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ELPJOIS, TO WIT:

LOT 4 IN E.A. CUMMING'S SUBDIVISION OF BLOCK TWELVE (12) IN THOMPSON AND HOLMES SUBDIVIS ON OF THE EAST FORTY-FIVE (45) ACRES OF THE NORTH SIXTY (60) ACRES OF THE SOUTH EAST QUARTER (1/4) OF SECTION SEVENTEEN (17), TOWN THIRTY-EIGHT (38) NORT 4, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL

SUBJECT TO RESTRICTIONS, KESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY

EFFECTIVE DATE:

8-14-2009

THIS PROPERTY IS OWNED BY OR VESTED IN:

LORENF FLANKLIN

To A'S OFFICE

END OF REPORT