UNOFFICIAL COPY

THE **FOR** OF **PROTECTION** THIS THE OWNER, RELEASE SHALL BE WITH FILED OF RECORDER DEEDS OR THE **OF** REGISTRAR WHOSE TITLES IN THE **OFFICE** OR MORTGAGE DEED OF TRUST WAS FILED.



Doc#: 1003345008 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/02/2010 08:49 AM Pg: 1 of 2

Loan No. 17496394

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES A AMENTA III AND MARIE L AMENTA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 21, 2008, and recorded on May 29, 2008, in Volume/Book Page Document 0815046071 in the Recorder's Office of COOK COUNTY County, in the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 31-12-306-026

LOT 19 IN BLOCK 2 IN HEATHER HILLS 3RD ADDITION UNIT NO. 2 BEING A SUBDIVISION OF THAT PART OF OUTLOT "C" OF HEATHER HILLS 1ST ADDITION BEING RAYMOND L LUTGERTS SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12 TOWNSHIP 35 NORTH 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2916 POLLY LANE, FLOSSMOOR, IL, 60422 Witness my hand and seal 01/13/10.

AGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIÁ REED

Vice President

IL00.DOC 68/06/07

1003345008 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/13/10.

Notary Public

LIFETIME COMMISSION

Prepared by: RHONIEL TOMON

Record & Return to: Chase Home Finance LLC

Reconveyance Services 3 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min: 100085804915736707 MERS Phone, if applicable: 1-888-679-6377 Loan No: 1749639444

County of: COOK COUNTY

Investor No. 802

Soot Colling Clert's Office

