UNOFFICIAL COP Recording Requested By: AMERICA'S SERVICING COMP

When Recorded Return To: LIEN RELEASE DEPT. AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408

Doc#: 1003348006 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/02/2010 12:07 PM Pg: 1 of 2



## **SATISFACTION**

America's Servicing Company J.1127091624 "KWI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., as Attorney In Fact for Deutsche Bank National Trust Company, formerly known as Bankers Trusi Company of California, N.A. as Trustee pursuant for Morgan Stanley ABS Capital I Inc. Trust 2006-WMC2 holder of a certain mortgage, made and executed by ISABELLA OK YI AND PYONG HWA YI, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 03/17/2006 Recorded: 04/03/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0609335182, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 20 (EXCEPT THE NORTH 5 FEET THEREOF) AND ALL OF LOT 21 IN SIMPSON-KEELER SECOND ADDITION TO THE HIGHLANDS, BEING A SUBDIVISION OF PART OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-15-202-038

Property Address: 9514 TRIPP AVENUE, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., as Attorney In Fact for Deutsche Bank National Trust Company, firmerly known as Bankers Trust Company of California, N.A. as Trustee pursuant for Morgan Stanley ABS Capital I Inc. Trust 2006-WMC2 On January 7th, 2010 )///Co

By: LANI WHITE, Vice President Loan

Documentation

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## **UNOFFICIAL COP**

STATE OF California COUNTY OF San Bernardino

On January 7th, 2010 before me, ANGELINA SERRANO, Notary Public, personally appeared LANI WHITE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

ANGELINA SERRANC

Notary Expires: 06/08/2 J10 #1673375

ANGELINA SERRANO COMM. #1673375 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires June 8, 2010

(This area for notarial seal)

Prepared By:

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OF COUNTY CARTS OFFICE Wednesday Carpenter (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675