

UNOFFICIAL COPY

FS-File No.: 10-033060



Doc#: 1003357007 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2010 09:02 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Professional Mortgage Partners, Inc. has hereby sold, assigned and transferred to JPMorgan Chase Bank, National Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by Linda Vilchez and Angel Bermudez to Mortgage Electronic Registration Systems, Inc., as Nominee for Professional Mortgage Partners, Inc., dated April 21, 2006, and recorded on May 15, 2006 as Document No. 0613520042 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 22 (EXCEPT THE NORTH 10 FEET), ALL OF LOT 23 AND THE NORTH 5 FEET OF LOT 24 IN BLOCK 14 IN FIRST ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD AND THAT PART SOUTH OF GRAND AVENUE) IN COOK COUNTY, ILLINOIS.

Commonly known as 2911 Gustav Street, Franklin Park, IL 60131

Permanent Index No.: 12-28-225-009

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee
for Professional Mortgage Partners, Inc.

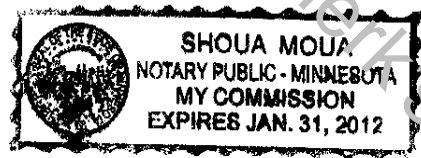
By: [Signature] and Attest: [Signature]
Bethany Hood Cecelia Knox
STATE OF Minnesota)
) SS.) Vice President Vice President
COUNTY OF Dakota)

I, Shoua Moua, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Bethany Hood the Vice President respectively of Mortgage Electronic Registration Systems, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 26 day of January, 2010.

[Signature]
Notary Public in and for said State
My commission expires on 1/31/12

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Prepared by Krystle Hoselton
Cook County Recorder/Box: 254