As Not Nogle

UNOFFICIAL COPY

Doc#: 1003303026 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/02/2010 11:57 AM Pg: 1 of 3

INSTRUMENT PREPARED BY AND WHEN RECORDED MAIL TO: Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OR 97005

Loan: 4431461

MIN 100261051000134929

APN / Tax ID: 12 00-116-029-0000

This area for recording office use

Corporate Assignment of Mortgage/Deed of Trust

Effective Date: 12/17/09

FOR VALUE RECEIVED, the undersi ned hereby grants, assigns and transfers to

Deutsche Bank National Trust Company as Trustee for the MLMI Trust Series 2007-MLN1

with an address of 1761 East St. Andrew Place, SANTA ANA, CA 92705

All beneficial interest under that certain Mortgage/Deed of Prist dated 11/12/06 and executed by J. MICHAEL KILEY AND ELIZABETH A.KILEY, the original lender being MORTGAGE LENDERS NETWORK USA, INC, in the original amount of \$612,750.00.

Recorded on 12/1/06 as Instrument No. 0633534067 of Official Records in the County Recorder's office of COOK, State of Illinois.

Property Address: 715 S BRAINARD AVE, LA GRANGE, IL 605252745

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become at thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

MERS is Mortgage Electronic Registration Systems, Inc. as Nominee for MORTGAGE LENDERS NETWORK USA, INC.

Name: Terri Harland Title: Vice President 13

INT 1/1

1003303026 Page: 2 of 3

UNOFFICIAL COPY

Alberta Might

Loan: 4431461

MIN 1002610510(0134929

STATE OF OR COUNTY OF Washington

On before me, Almeta Jefferson Notary Public, Personally appeared Terri Harland, who is the Vice President of Wilshire Credit Corporation, Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Almeta Jefferson, Notary Public

ALMET A L'EFFERSON
NOTARY PUPLIC JREGON
COMMISSION N J. 407498
MY COMMISSION EXPIRES JUNE 20, 2010

1003303026 Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A"

ALL THAT PARCEL OF LAND IN CITY OF LA GRANGE, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 95422331, ID# 18-09-116-029-0000, BEING KNOWN AND DESIGNATED AS:

LOT TWENTY AND TWENTY-ONE (EXCEPT THE NORTH TWENTY-FIVE FEET THEREOF) IN BLOCK SIX IN H.O. STONE AND COMPANY'S BRAINARD PARK, BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE NOWITH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION NINE, TOWNSHIP THIRTY-EIGHT NORTH, RANGE TWELVE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY, ILLINOIS.

By FEE SIMPL & DEED FROM ROBERT J. LOTHROP AND ELIZABETH LOTHROP, HUSBAND AND WIFE AS SET FORTH IN DOC # 95422331 DATED 06/27/1995 AND RECORDED 06/29/1995, NA , STA.

And Aven.

October Columnia Colores COOK COUNTY RECORDS, STATE OF ILLINOIS.

Also Known As: 715 S. B amard Avenue, La Grange, IL 60525-2745

