Doc#. 1003308382 fee: \$48.00

Att: 02/02/20/0 by 29 AW/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

DEBORAH L EDWARDS, JOHN F BALEVIC 1759 N Honore St Chicago IL 60622

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID\_000621447692005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DEBORAH L EDV/A RDS, JOHN F BALEVIC</u>
Original Mortgagee(S): <u>Mortgage Electronic Registration Systems, Inc.</u>
Original Instrument No: 0417033083 Data of Note: 04/27/2004

Property Address: 1759 N HONORE ST CHICAGO IL 60662 Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: THE NORTH 1/3 OF THE WEST 1/2 (Except the East 8 FEET THEREOF) OF THAT PART THE LAND DESCRIBED AS FOLLOWS: LOTS 1 THROUGH 10 IN Ex. SMITH'S SUBDIVISION AND THE 24 FOOT ALLEY LYING BETWEEN LOTS 5 AND 6 IN AFORESAID SUBLIVISION, IN SHEFFIELD'S ADDITION, BEING IN THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OI (SECTION 31, TOWNSHIP 40, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING SEPARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENT RECORDED NOVEMBER 5, 1997 AS DOCUMENT NUMBER 97829611 AND RERECORDED DECEMBER 7, 1998 AS DOCUMENT NUMBER 08109175 OVER AND UPON A TRACT OF LAND DESCRIBED AS FOLLOWS: A 16 FOOT STRIP OF LAND (RUNNING NORTH AND SOUTH) LYING WEST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOTS 1 THROUGH 10 IN E. R. SMITH'S SUBDIVISION AND THE 24 FOOT ALLEY LYING BETWEEN LOTS 5 AND 6 IN AFORESAID SUBDIVISION, IN SHEFFILM 2°S ADDITION,

Pin #: 14-31-419-053-0000

County: Cook County, State of L

Original Recording Date: 06/18/2004

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/01/2010.

Mortgage Electronic Registration Systems, Inc.

Gessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 02/01/2010 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
SHYANNE ROSE FANKHAUSER
579523
COMMISSION EXPIRES
JULY 20, 2013
STATE OF UTAH

Notary Public: Shyanne Rose

Shyan Rose Fakkaun

Fankhauser

My Commission Expires:

07/20/2013 Resides in: Cache