UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1003310016 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/02/2010 08:44 AM Pg: 1 of 2

Loan No. 30137 16259

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the phortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL R CIMBALO AND LAURA J. CIMBALO, its/his/hers/their, heirs, legal representatives and essigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 11, 2007, and recorded on June 7, 2007, in Volume/Book Page Document 0715849008 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the Courty of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 08-24-305-002-0000

LOT 2 IN O'HARE PARK BEING A SUBDIVISION OF PART C. THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperium in a

Address(es) of premises: 410 CORDIAL DRIVE, DES PLAINES, IL, 60018 Witness my hand and seal 01/13/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

washing to high to a

ARLETHIA REED
Vice President





IL00.DOC 08/06/07

1003310016 Page: 2 of 2

OFFICIAL COP

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/13/10.

KARIN W. HARKIN - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: RODOLFO DELA CKU'_, IP. Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 3013796259

Cotton County Clert's Office County of: COOK COUNTY

