

# UNOFFICIAL COPY



Doc#: 1003312053 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/02/2010 09:37 AM Pg: 1 of 2

Property of COOK COUNTY CLERK'S OFFICE

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**Above space for Recorder's Use Only**

Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Euromex Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to JPMorgan Chase Bank, National Association, all interests in and under that certain Mortgage dated 5/20/2005 executed by

Orlando Aguilar

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Euromex Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 05/31/2005 as Document Number 0515156117 and which Mortgage covers the following described property, to-wit:

THE WEST HALF OF LOT 102 (EXCEPT THE WEST 30 FEET THEREOF) IN KOESTER AND ZANDER'S WEST IRVING PARK SUBDIVISION IN THE NORTH HALF OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5028 W. Addison Street  
Chicago, IL 60641

**BOX 70**

PIN 13-21-229-028

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together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 11 day of Jan, 2010.

Mortgage Electronic Registration Systems, Inc. as Nominee for Euromex Mortgage Corporation

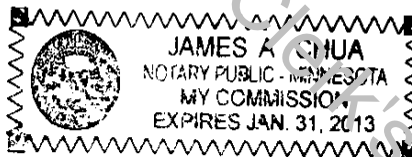
By: [Signature] Attest: [Signature]  
Bethany Hood Vice President Cecelia Knox Vice President

STATE OF MN SS  
COUNTY OF Dakota

I, James A. Chua the undersigned Notary Public, do hereby certify that Bethany Hood and Cecelia Knox who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 11 day of Jan, 2010.

[Signature]  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-10-00002  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**