

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,455.22 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 09-08641011 the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **3347-59 West Hirsch Street
Chicago, Illinois**



Doc#: 1003312152 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/02/2010 01:30 PM Pg: 1 of 2

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: *Ursula Szajna-Armidano*
URSULA SZAJNA-ARMIDANO
Director of Collection Processing
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

First American Title
Order # 19186835

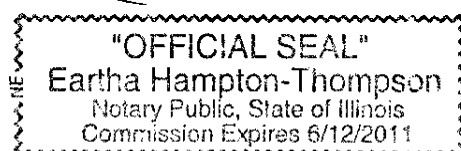
1083

Give under my Hand and
Notarial Seal this day,
January 14, 2010

Eartha Hampton-Thompson
NOTARY PUBLIC

eht

**PLEASE MAIL RELEASE TO ADDRESS ABOVE
UNLESS OTHERWISE SPECIFIED BELOW:**



2/2

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT NO. 3557-1 IN 1357 NORTH HOMAN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0632606058 AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-02-218-039-1005 Vol. 0538

Property Address: 3357 West Hirsch Street, Unit 1, Chicago, Illinois 60651

Property of Cook County Clerk's Office