

UNOFFICIAL COPY

AURORA LOAN SERVICES



Doc#: 1003318062 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/02/2010 04:37 PM Pg: 1 of 3

~~ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706~~

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 1000464

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0117919845 "MCCELLELLON"
OLD SERVICING #: FC

MERS #: 100024200009669173 VRU #: 1-888-679-6377

Date of Assignment: January 26th, 2010
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN HOME MORTGAGE IT'S SUCCESSORS AND ASSIGNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: MARKEITA MCCLELLON, A SINGLE PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN HOME MORTGAGE
Date of Mortgage: 09/02/2005 Recorded: 09/07/2005 as Instrument No.: 0525046078 In Cook, Illinois

Assessor's/Tax ID No. 3133407002

Property Address: 22914 EAST DRIVE, RICHTON PARK, IL 60471

Legal: LOT 261, 5TH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 35, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$119,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*RRG*RRGALSI*01/26/2010 07:17:53 AM* ALSI01ALSI/A00000000000000627841* ILCOOK* 0117919845 ILSTATE_MORT_ASSIGN_ASSN **RRGALSI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN HOME MORTGAGE
IT'S SUCCESSORS AND ASSIGNS
On January 26th, 2010


By: 
THEODORE SCHULTZ, VICE PRESIDENT

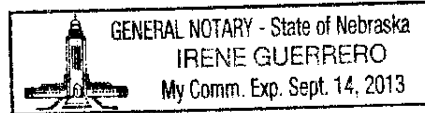


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON January 26th, 2010, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE
69363-1706 308-635-3500

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 261, 5TH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST
QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 31-33-407-002-0000

Commonly known as:

22914 EAST DRIVE
RICHTON PARK, IL 60471

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1000464

Property of Cook County Clerk's Office