## UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1003318037 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/02/2010 03:43 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

P.O. Box 2969 Springfield, IL 62708

THE SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## 477 5325/wzw SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CITIBANK, N.A., a national banking association, successor by merger to CITIBANK, FEDERAL SAVINGS BANK, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Note(s) thereby secured, and of the sun; of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND CULT CLAIM unto:

ADAM P. WINICK, AS TRUSTEE UNDER THE PROVISIONS OF A DECLARATION OF TRUST DATED THE 23<sup>RD</sup> DAY OF SEPTEMBER, 1999, AND KNOWN AS THE ADAM P. WINICK TRUST

its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired to the premises therein described in, through or by a certain Mortgage dated October 3, 2000, and recorded <a href="October 17">October 17, 2000</a>, as Document No. <a href="O08">008'18'39</a>, Book N/A, at Page N/A, in the Recorder's Office of COOK County, Illinois, which indebtedness includes an Assignment of Rents dated October 10, 2000, and recorded <a href="October 17">October 17, 2000</a>, as Document No. <a href="O0811850">00811850</a> in Book N/A, at Page N/A, in said County Recorder's Office; to the premises therein described situated in the County of COOK, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining;

## **Description of Premises:**

LOT 19 AND THE SOUTH HALF OF LOT 18 IN BLOCK 8 IN LANE PARK ADDITION TO LAKE VIEW, BEING A SUBDIVISION OF THE NORTH HALF OF THE WEST HALF AND THE NORTH ONE QUARTER OF THE SOUTH HALF OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 24, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3417 North Janssen Avenue, Chicago, IL 60657

P.I.N.: 14-20-311-013-0000

IN WITNESS WHEREOF, the said Citibank, N.A., has caused these presents to be executed in its corporate name by its duly authorized officer(s) this <u>January 27, 2010.</u>

CITIBANK, N.A., a national banking association

Maria Ochoa-Rosales, Vice President

**INSTRUMENT PREPARED BY:** 

C. Hines, Citibank, N.A., One Sansome St., 19th Fl., San Francisco, CA 94104

Citi Loan No. **15-3543360**Batch No. **11-09** 

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## **UNOFFICIAL COP**

COUNTY OF SAN FRANCISCO		
On	1-28-10	, before me, Jamie Grizzard, Notary Public, personally appeared
Maria	Ochoa-Rosales, who proved	to me on the basis of satisfactory evidence to be the person whose name

is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Jamie Grizzard, Notary Public

**STATE OF CALIFORNIA** 

JAMIE GRIZZARD Commission # 1775013 Notary Public - California Of Coot County Clert's Office San Joaquin County My Comm. Expires Oct 22, 2011