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Recording Requested By:
USAA FEDERAL SAVINGS BANK
 When Recorded Return To:
DOCX LLC
 1111 Alderman Drive
 Ste #350
 Alpharetta, GA 30005



Doc#: 1003322048 Fee: \$40.25
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 02/02/2010 10:18 AM Pg: 1 of 2

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CRef#:12/25/2009-PRef#:R060-POF
 Date:11/25/2009-Print Batch ID:98248
 PIN/Tax ID #: 14-17-117-021-1004
 Property Address:
4506 N MAGNOLIA AVE APT 2
CHICAGO, IL 60640
 ILmrsd-eR2.0 11/20/2009 2009(c) by DOCX LLC



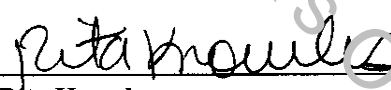
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **USAA FEDERAL SAVINGS BANK ("USAA FSB")**, whose address is **10750 McDermott Freeway, San Antonio, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MATTHEW STAMAN, AKA MATTHEW W. STAMAN, AN UNMARRIED MAN**
 Original Mortgagee: **USAA FEDERAL SAVINGS BANK ("USAA FSB")**
 Date of Mortgage: **05/26/2006** Loan Amount: **\$50,000.00**
 Recording Date: **06/21/2006** Document #: **0617202135**
 Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

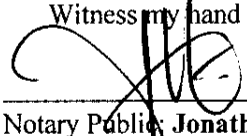
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/01/2009**.
USAA FEDERAL SAVINGS BANK ("USAA FSB")


 Rita Knowles
 Authorized Signer

State of **GA**
 County of **Fulton**

On this date of **12/01/2009**, before me the undersigned authority, personally appeared **Rita Knowles**, personally known to me to be the person whose name is subscribed as the **Authorized Signer** of **USAA FEDERAL SAVINGS BANK ("USAA FSB")**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Jonathan Hines**
 My Commission Expires: **03/16/2011**



Jonathan Hines
 NOTARY PUBLIC
 Fulton County
 State of Georgia
 My Commission Expires
 March 16, 2011

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SCHEDULE "A"

UNIT 2S, IN THE MAGNOLIA GROVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 107 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF SAID NORTHWEST QUARTER OF SECTION WHICH LIES NORTH OF SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98059274, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

KNOWN: 4506 N MAGNOLIA AVE APT 2

PARCEL: 14-17-117-021-1004

DN0 3.077282006.22.58.

1801

Cook County Clerk's Office