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SPECIAL WARRANTY DEED

(Bank to Individual) (Illinois)

this λ AGREEMENT. made day THIS , 2009, between JPMORGAN CHASE BANK, N.A., AS TRUSTEE SUCCESSOR IN INTEREST BANK ONE, N.A., AS TRUSTEE STRUCTURED ASSET SECURITIES CORPORATION, **AMORTIZAJG** RESIDENTIAL COLLATERAL MORTGAGE **PASS-THROUGH** TRUST, CERTIFICATE'S, SERIES 2002-BC2, created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and CHICAGO TITLE LAND TRUST #17478 da (4) 6-26-03 AGS Trustec 4111



C/OPT'S

Doc#: 1003335040 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/02/2010 10:39 AM Pg: 1 of 4

(Address of Grantee)

party of the second part, WITNESSETH, that are party of the first part, for and in consideration of the sum of Ton Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is kereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE. RELEASE, ALIEN AND CONVEY unto the party of the second part, and to ______ heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

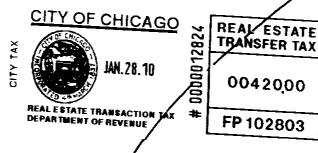
Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, reads, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, _____ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND

40%



DEFEND as to matters of title.



Permanent Real Estate Numbers: 25-05-113-024

Address of the Real Estate: 8812 SOUTH THROOP, CHICAGO, IL 60620

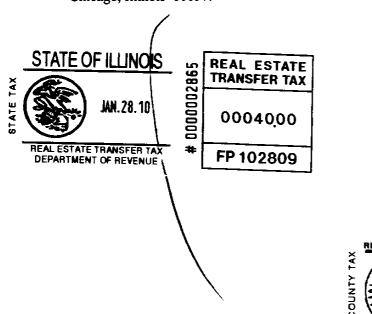
IN WIFNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above v. ritten.

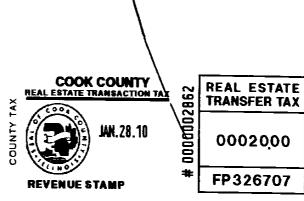


JPMORGAN CHASE BANK, N.A., AS TRUSTEE SUCCESSOR IN INTEREST TO BANK ONE, N.A., AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION, AMORTIZING RESIDENTIAL COLLATERAL TRUST, MORTGAGE PASSTHROUGH CERTIFICATES, SERIES 2002-BC2, BY ITS ATTORNEY-IN-FACT OCWEN LOAN SERVICIUG, LLC.

By November E. K. (ten) gch, Sr. Manager

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.





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SEND SUBSEQUENT TAX BILLS TO:
CTCT 17478 393 E Montroje Jte 1 WWD DALK 41 66191
, a Notary Public in and for the said County, Y that, of OCWEN LOAN SERVICING, LLC.
GAN CHASE BANK, N.A., AS TRUSTEE ONE, N.A., AS TRUSTEE FOR STRUCTURED AMORTIZING RESIDENTIAL COLLATERAL CERTIFICATES, SERIES 2002-BC2 and
whose name is subscribed to the foregoing son, and severally acknowledged that as such the series and caused the corporate seal of said Bank to by the Board of Directors of said Bank as their untary act and deed of said Bank, for the uses and
1, this 22 day of <u>December</u> ,
alene Braxton
Notary Public Commission Expires

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000635752 CH

STREET ADDRESS: 8812 S. THROOP

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 25-05-113-024-0000

LEGAL DESCRIPTION:

THE SOUTH 30 FEET OF LOT 3 IN BLOCK 6 IN E. L. BRAINERD'S RESUBDIVISION OF BLOCKS 1 TO 8 ANT 11 IN W. O. COLES SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4) OF SECTION 5, TOWNSLIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS.